19

Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

Doc Number: 0832710

10/28/2013 02:02 PM OFFICIAL RECORDS

Requested By IRS

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

age: 1 0f 2 Fee: \$ 15.00

3k: 1013 Pg: 5249

Deputy ke

Certificate of Release of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

Form 668 (Z)

11883

Department of the Treasury - Internal Revenue Service

## Certificate of Release of Federal Tax Lien

| (Rev. 10-2000) | ertificate of Kelease of Federal | lax Lien                    |
|----------------|----------------------------------|-----------------------------|
| Area:          | Serial Number                    | For Use by Recording Office |

SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 913-6050

674353510

I certify that the following-named taxpayer, under the requirements of section 6325 (a) of the Internal Revenue Code has satisfied the taxes listed below and all statutory additions. Therefore, the lien provided by Code section 6321 for these taxes and additions has been released. The proper officer in the office where the notice of internal revenue tax lien was filed on July 12

2010 , is authorized to note the books to show the release of this lien for these taxes and additions.

Name of Taxpayer

FIRST MERRITT INC, a Corporation

Residence PO BOX 12187

ZEPHYR COVE, NV 89448-4187

COURT RECORDING INFORMATION:

Liber Page UCC No. Serial No. 710 2109 n/a 766856

| Kind of Tax<br>(a) | Tax Period<br>Ending<br>(b) | Identifying Number                     | Date of<br>Assessment<br>(d) | Last Day for<br>Refiling<br>(e) | Unpaid Balance<br>of Assessment<br>(f) |
|--------------------|-----------------------------|--|------------------------------|---------------------------------|--|
| 1120               | 09/30/2008                  | 20-4070652                             | 03/01/2010                   | 03/31/2020                      | 1380.66                                |
|                    |                             |  |                              |                                 |  |
| Place of Filing    | DOUGL                       | Y RECORDER<br>AS COUNTY<br>N, NV 89423 |                              | Total                           | \$ 1380.66                             |

|                        | DOUGLAS COUNTY<br>MINDEN, NV 89423 |             | Total | \$ | 1380.66      |
|------------------------|------------------------------------|-------------|-------|----|--------------|
| This notice was prepar | ed and signed at                   | SEATTLE, WA |       |    | _ , on this, |
| the 25th day o         | September, 2013                    |             |       | ,  |              |

Signature

Title

Operations Manager,

Centralized Case Processing-Lien Unit