Doc Number: **Ø83272**

10/28/2013 04:15 PM

OFFICIAL RECORDS

Requested By.
TSI TITLE & ESCROW

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

1 Of 2 Page:

Fee: \$ 15.00 Bk: 1013 Pg: 5311 RPTT \$ 19.695.00

Deputy: ar

A.P. N.: Escrow No .:

R.P.T.T.:

1318-10-310-012 13-52298-RM \$19,695.00

WHEN RECORDED MAIL TO:

444 Riverfront, Apt. 1102 Omaha, NE 68102

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Beverly K. Ray, as Trustee of The Beverly K. Ray Trust established March 10, 1997

do(es) hereby GRANT, BARGAIN and SELL to

David L. Scott, Trustee or Successor Trustee, of The David L. Scott Revocable Trust UTA dated May 19, 2006

the real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 1:

All of Lots 9 & 10, in Block F, as shown upon the Amended map of ZEPHYR COVE PROPERTIES, in Section 10, Township 13, North, Range 18 East, M.D.B.&M. filed in the Office of the County Recorder of Douglas County, State of Nevada, on August 5, 1929,

SAVING AND ACCEPTING therefrom that portion of Lot 10 conveyed December 20, 1941 by Caleb Sharrah and Mabel H. Sharrah, hiswife, to Fred W. Traner by Deed recorded in Book W of Deeds, Page 185, records of Douglas County, Nevada, described as follows, to wit:

All that portion of Lot 10 West of a line parallel to and distant 37.5 feet perpendicularly Easterly from the boundary line and its extension common to Lots 10 and 11 as said Lots are set forth on that certain amended map of ZEPHYR COVE PROPERTIES in Section 10, Township 13 North, Range 18 East, M.D.B.& M., approved by the Board of County Commissioners of Douglas County, on August 5, 1929 and filed on said 5th day of August 1929 in the office of the County Recorder of Douglas County, State of Nevada.

Parcel 2:

All that portion of land lying between the meander line of Lake Tahoe and the North line of Lot 9 and the North line of the E½ of Lot 10, Block F as shown upon the amended map of ZEPHYR COVE PROPERTIES in Section 10, Township 13 North, Range 18 East, M.D.B.&M., filed in the Office of the County Recorder of Douglas County, State of Nevada on August 5, 1929, more particularly described as follows, to wit:

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Bounded on the West by the West line of the E1/2 of Lot 10 extended to the meander line of Lake Tahoe; Bounded on the East by the East line of Lot 9 extended to the meander line of Lake Tahoe; Bounded on the South by the North line of Lot 9 and the North line of the E1/2 of Lot 10; Bounded on the North by the meander line of Lake Tahoe.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and thereversion and reversions, remainder and remainders, rents, issues and profits thereof.

Excepting any portion of the above described property lying within the bed of Lake Tahoe below the line of natural ordinary high water and also excepting any artificial accretions to the land waterward of the line of natural ordinary high water or, if lakelevel has been artificially lowered, excepting any portion lying below an elevation of 6,223.00 feet, Lake Tahoe Datum established by NRS 321.595.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Beverly K. Ray, as Trustee of The Beverly K. Ray Trust established March 10, 1997

State of

County of

10-23-13

Before me, a Notary Public, personally appeared

Beverly K. Ray, as Trustee of The Beverly K. Ray Trust established March 10, 1997

[] personally known to me -or-[] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument

JANT, FURR COMMISSION EXPIRES February 14, 2016

ITNESS my hand and official seal

NAME (TYPED OR PRINTED)