APN#: 1320-29-111-016 RPTT: # \$58,00

Recording Requested By:
Western Title Company

Escrow No.: 060848-MHK When Recorded Mail To: Nathaniel D. Smith 1151 White Oak Loop Minden, NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

DOC # 832776

10/29/2013 03:42PM Deputy: AR
OFFICIAL RECORD
Requested By:
eTRCo, LLC
Douglas County - NV

Karen Ellison - Recorder Page: 1 of 4 Fee: \$17.00 BK-1013 PG-5593 RPTT: 858.00

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Mary Kelsh

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)



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GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Karen A. Blatnick, formerly known as Karen A. Graham, Trustee of The Emma Carter Family Trust, U/D/T March 3, 1999

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Nathaniel D. Smith, a unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/14/2013

PG-5595 832776 Page: 3 of 4 10/29/2013

BK 1013

Grant, Bargain and Sale Deed - Page 2

Karen A. Blatnick, formerly known as Karen A. Graham, Trustee of the Emma Carter Family Trust U/D/T March 3, 1999

Karen A. Blatnick, Trustee

STATE OF Ne JANA

COUNTY OF

This instrument was acknowledged before me on

By Karen A. Blatnick

Notary Public

JODI O. STOVALL

Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-79473-5 - Expires August 3, 2016

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EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Unit 323 as shown on that certain Record of Survey filed for record in the office of the County Recorder of Douglas County, Nevada on June 9, 1997 in Book 697, at Page 1495 as Document No. 414454, Official Records being a Boundary Line Adjustment of the Final Map No. 1008-7A for WINHAVEN, UNIT NO. 7, PHASE A, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, Nevada, on November 17, 1995, in Book 1195, Page 2675, Document No. 374950, Official Records.

PARCEL 2:

A non-exclusive easement for use, enjoyment, ingress and egress over the Common Area as set forth in Declaration of Covenants, Conditions and Restrictions recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records.

Assessor's Parcel Number(s): 1320-29-111-016