

Doc Number: **0832797**

10/30/2013 09:07 AM

OFFICIAL RECORDS

Requested By:
GREATER NEVADA MORTGAGE

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 1 Fee: \$ 14.00

Bk: 1013 Pg: 5784



Deputy ar

Assessor's Parcel No: 122015510006

When recorded, mail to:
Greater Nevada Mortgage Services
PO Box 4138
Carson City, NV 89702

Assignment of Deed of Trust

Loan No: 719445
MIN#: 100216900007194458 MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a nominee for Greater Nevada Mortgage Services its successors, and assigns under that certain DEED OF TRUST executed by Bernard S. Nolan an unmarried man, Michael Nolan an unmarried man and Victoria Peneueta and unmarried woman all as joint tenants as Trustor to Western Title Company on December 24th, 2012 under Filing No. 815094 in book , and page of the Records of Douglas County, State of Nevada, given to secure the payment of a promissory note for the sum of One Hundred Seventy Two Thousand Four Hundred Ninety One and 98/100 and interest, has endorsed said Note and does hereby ASSIGN AND TRANSFER to Greater Nevada Mortgage Services all right, title and interest in said Note and all rights accrued under said Deed of Trust and all indebtedness secured thereby. The said Deed of Trust

All that certain real property situate in the County of Douglas, State of Nevada, described as follows: Lot 15, as said Lot is shown on the map of the official Plat of Gardnerville Ranchos, filed in the office of the County Recorder of Douglas County, Nevada, on November 30, 1964, in Book 1 of Maps, Page 40, File No. 26665. APN 1220-15-510-006

EXCEPTING THEREFROM that portion conveyed to the County of Douglas by Grant
IN WITNESS WHEREOF said Assignor has caused this instrument to be signed and attested by its corporate seal.

DATED: 10-22-13

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Jenny Casselman

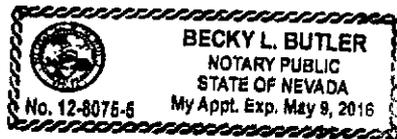
Jenny Casselman
Assistant Secretary to Mortgage Electronic Registration
Systems, Inc.

State of Nevada
County of Carson City

On 10-22-13 before me, Becky L. Butler Notary Public, personally appeared Jenny Casselman, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature Becky L. Butler (Seal)



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DO NOT SIGN OR STAMP OUTSIDE THE BORDERED AREA.