

18-

Doc Number: **0832817**

10/30/2013 11:26 AM
OFFICIAL RECORDS
Requested By
LISA JACKSON

APN# A portion of APN: 42-010-40

Recording Requested by:

Name: RONALD/LISA JACKSON
Address: 690 So. AUBURN St.
City/State/Zip: GRASS VALLEY, CALIF 95945

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 5 Fee: \$ 18.00
Bk: 1013 Pg: 5875 RPTT \$ 7.80



Deputy ar

When Recorded Mail to:

Name: RONALD/LISA JACKSON
Address: 690 So. AUBURN St.
City/State/Zip: GRASS VALLEY, CALIF 95945

530-263-3882

Mail Tax Statement to:

Name: RONALD/LISA JACKSON
Address: 690 So. AUBURN St.
City/State/Zip: GRASS VALLEY, CALIF 95945

(for Recorder's use only)

WARRANTY DEED
(Title of Document)

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons.
(Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of a person or persons as required by law: _____
(State specific law)

Lisa Jackson

Signature

grantee

Title

LISA JACKSON

Printed Name

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

WARRANTY DEED

WARRANTY DEED, made this 14th day of october , 2013

by and between:

ENTER THE GRANTOR(S) FULL NAME, ADDRESS AND INCLUDE THE COUNTY OF THEIR ADDRESS Stephen P/ Connie Luce , P. O. Box 1812 Grass Valley, County of Nevada, Calif

("grantor(s)", and

ENTER THE GRANTORS FULL NAME, MARITAL STATUS, VESTING OF THE WARRANTY DEED, AND ADDRESS Ronald / Lisa Jackson, 690 So. Auburn St., County of Nevada, Calif 530 263 3882

The Grantee(s)

THE GRANTOR, for and in consideration of the sum of:

ENTER CONSIDERATION IN PRINTED FORM ONE THOUSAND-SIX-HUNDRED-EIGHTY-NINE DOLLARS (\$1689.44), the receipt and sufficiency of which is hereby

Acknowledged and received, and for other good and valuable consideration, does hereby grant, bargain, sell and convey unto the grantee his/her heirs and assigns, the following described premises located in the County of DOUGLAS

State of Nevada, described as follows (enter legal description):

ENTER THE FULL LEGAL DESCRIPTION. IF THE LEGAL DESCRIPTION WILL NOT FIT IN THIS SPACE, ENTER (SEE EXHIBIT A), THEN ENTER THE LEGAL DECIPTION ONTO THE EXHIBIT A PAGE SEE EXHIBIT 'A'

Also known as street and number 400 RIDGE CLUB DR , STATELINE, NV
Tax Parcel ID# A PORTION OF 42-010-40

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee his/her heirs and assigns forever. Grantors covenant with the Grantee that the Grantors are now seized in fee simple absolute of said premises; that the Grantors have full power to convey same; that the same is free from all encumbrances excepting those set forth above; that the Grantee shall enjoy the same without any lawful disturbance; that the Grantors will, on demand, execute and deliver to the Grantee, at the expense of the Grantors, any further assurance of the same that may be reasonably required, and, with the exceptions set forth above, that the Grantors warrant to the Grantee and will defend for him/her all the said premises against every person lawfully claiming all or any interest in same, subject to real property taxes accrued by not yet due and payable and any other covenants, conditions, easements, rights of way, laws and restrictions of record.

X Stephen P. Luce
Print Name STEPHEN LUCE
Capacity GRANTOR

X Ronald Jackson
Print Name RONALD JACKSON
Capacity GRANTEE

X Connie Luce
Print Name CONNIE LUCE
Capacity GRANTOR

X Lisa Jackson
Print Name LISA JACKSON
Capacity GRANTEE

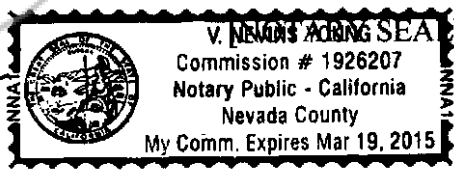
X
Print Name _____
Capacity _____

X
Print Name _____
Capacity _____

STATE OF California)
COUNTY OF Nevada)

The foregoing instrument was acknowledged before me, V. Nevins Young
a notary public in the State of California by Stephen Luce, Connie Luce, Ronald Jackson and Lisa Jackson
on the 16th day of October, 2013.

Witness my hand and seal
V. Nevins Young
NOTARY PUBLIC
My commission expires March 19, 2015



This Document Was Prepared by:
ENTER FULL NAME AND ADDRESS OF THE
PERSON WHO PREPARED THE WARRANTY
DEED DOCUMENT

Mail Deed and Tax Statement To:
ENTER THE NAME AND ADDRESS OF
THE PERSON(S) WHO WILL RECEIVE
THE RECORDED, WARRANTY DEED

WARRANTY DEED EXHIBIT A

Property Legal Description

Assessor/Parcel Number: A PORTION OF APN: 42-010-40

Commonly Known As: 400 RIDGE CLUB DR, STATELINE, NEVADA

Legal Description:

ENTER FULL LEGAL DECEIPTION OF SAID PROPERTY, IF NEEDED

EXHIBIT 'A' (42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 295 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;
thence S. 14°00'00" W., along said Northerly line, 14.19 feet;
thence N. 52°20'29" W., 30.59 feet;
thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 NOV 14 AIO:12

374741
BK 1195 PG 2083

LINDA SLATER
RECORDER
\$9.00 PAID *[Signature]* DEPUTY