

DOC # 832950  
10/30/2013 03:33PM Deputy: SG  
**OFFICIAL RECORD**  
Requested By:  
eTRCo, LLC  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 5 Fee: \$18.00  
BK-1013 PG-6282 RPTT: 971.10

APN#: 1220-22-110-144  
RPTT: \$971.10

Recording Requested By:  
Western Title Company  
Escrow No.: 059897-TEA  
When Recorded Mail To:  
David M. Cloninger  
Donna J. Cloninger  
P.O. Box 2617  
Minden, NV 89423

Mail Tax Statements to: (deeds only)  
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature \_\_\_\_\_

Traci Adams, Escrow Officer

\_\_\_\_\_  
**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)



## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Karen Sue Willis, a widow

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

David M. Cloninger and Donna J. Cloninger, husband and wife as joint tenants  
with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City  
of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

**Exhibit "A" attached hereto and made a part hereof**

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/06/2013



Grant, Bargain and Sale Deed – Page 2

Karen Sue Willis  
Karen Sue Willis

STATE OF Nevada


COUNTY OF Douglas

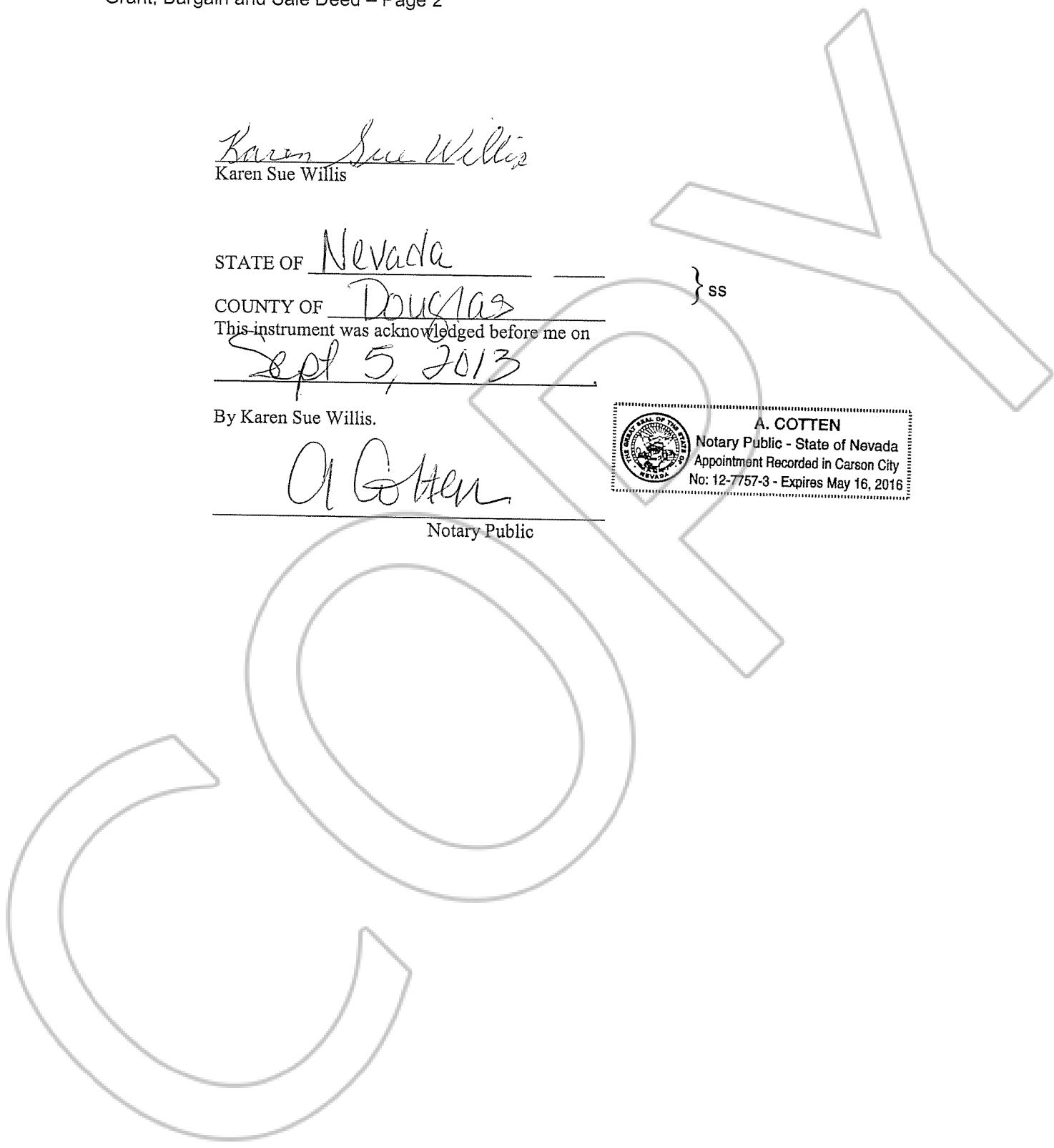
This instrument was acknowledged before me on  
Sept 5, 2013

} ss

By Karen Sue Willis.

A. Cotten  
Notary Public

 **A. COTTEN**  
Notary Public - State of Nevada  
Appointment Recorded in Carson City  
No: 12-7757-3 - Expires May 16, 2016





**EXHIBIT "A"**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Northwest one-quarter (NW1/4) of Section 22, Township 12 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Commencing at the Northwest corner of Lot 3 of that certain subdivision plat known as Gardnerville Ranchos Unit No. 5 recorded as Document No. 50056, Book 80, Page 675 of the Official Records of Douglas County, Nevada; thence along the North boundary of said subdivision North 89°52'50" East, 373.40 feet to a point which is common to the North boundary of said subdivision and the easterly right-of-way of Lyell Way; thence South 00°16'11" East along the easterly right-of-way of Lyell Way, 740.00 feet; thence North 89°52'50" East, 326.17 feet to the POINT OF BEGINNING; thence continuing North 89°52'50" East, 175.00 feet; thence South 00°05'51" East, 110.03 feet; thence South 61°17'32" West, 154.34 feet; thence along the arc of a curve to the left, non-tangent to the preceding course having a delta angle of 61°24'12", radius of 45.00 feet and chord bearing of North 59°24'19" West, for 45.95 feet; thence North 00°05'51" West, 160.41 feet to THE POINT OF BEGINNING.

Said parcel further shown as adjusted Lot 89 on that certain Record of Survey filed for record in the office of the Douglas County Recorder on February 1, 1995 in Book 295, Page 109 as Document #355402, Official Records.

Assessors Parcel No. 1220-22-110-144

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED AUGUST 3, 2001, BOOK 0801, PAGE 873, AS FILE NO. 519908, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.



Assessor's Parcel Number(s):  
1220-22-110-144

