

APN#: 1419-11-002-033

Recording Requested By:

Western Title Company, Inc.

Escrow No.: 060833-MHK

When Recorded Mail To:

Margaret Reed

3492 Zurich Ct.

Carson City, NV

89705

Mail Tax Statements to: (deeds only)

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature _____

M. Kelsh
Mary Kelsh

Escrow Officer

This Document is being Re-Recorded to correct Ownership chain of Title

Grant, Bargain and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)




BK 1013
PG-6314

832955 Page: 2 of 4 10/30/2013

DOC # 828680
08/09/2013 03:01PM Deputy: SG
OFFICIAL RECORD

Requested By:
Anderson, Dorn, & Rader, L
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-813 PG-2931 RPTT: EX#007

This document does not contain a social security number.


Rebecca Knabe



APN: 1419-11-002-033

RECORDING REQUESTED BY:

Bradley B Anderson, Esq.
Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Suite 860
Reno, Nevada 89521

AFTER RECORDING MAIL TO:

Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Suite 860
Reno, Nevada 89521

MAIL TAX STATEMENT TO:/GRANTEE:

MARGARET M. REED
3492 Zurich Ct.
Carson City, NV 89705

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

MARGARET M. REED, who took title as,
MARGARET REED, an unmarried woman

For NO consideration, does hereby Grant, Bargain, Sell and Convey unto:

MARGARET M. REED and BRUCE W. ERWIN, Trustees,
or their successors in trust, under the REED LIVING TRUST,
dated July 25, 2013, and any amendments thereto.



ALL her interest in that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A," attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

- Subject To:
1. Taxes for the Current fiscal year, paid current
 2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS my hand, this 8th day of August, 2013.

Margaret M. Reed
MARGARET M. REED

STATE OF NEVADA }
 }ss:
COUNTY OF WASHOE }

This instrument was acknowledged before me, this 8th day of August, 2013, by MARGARET M. REED.

Lauren Gregorek
Notary Public





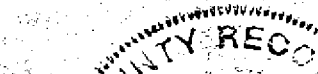
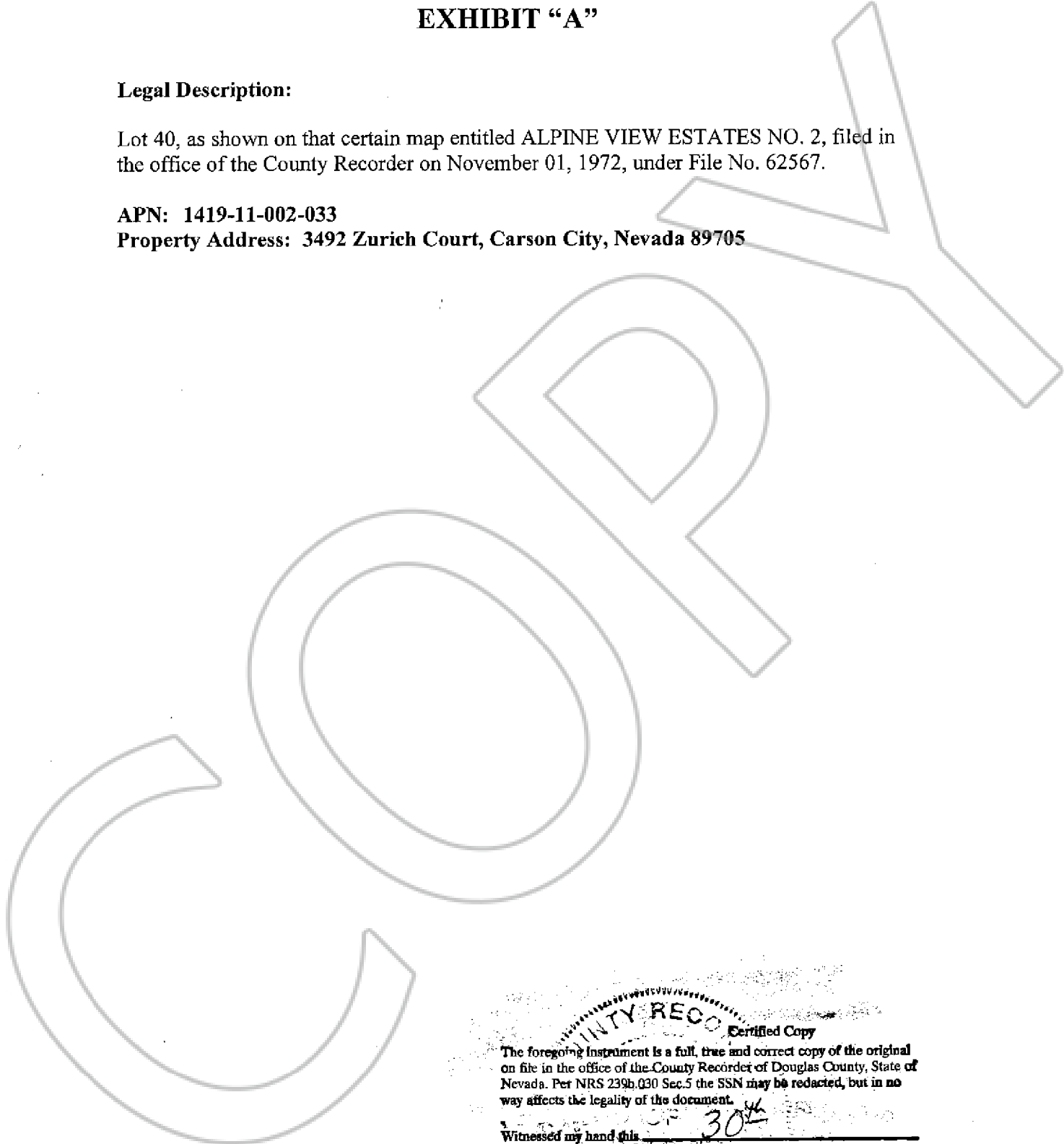
EXHIBIT "A"

Legal Description:

Lot 40, as shown on that certain map entitled ALPINE VIEW ESTATES NO. 2, filed in the office of the County Recorder on November 01, 1972, under File No. 62567.

APN: 1419-11-002-033

Property Address: 3492 Zurich Court, Carson City, Nevada 89705



Certified Copy

The foregoing instrument is a full, true and correct copy of the original on file in the office of the County Recorder of Douglas County, State of Nevada. Per NRS 239b.030 Sec.5 the SSN may be redacted, but in no way affects the legality of the document.

Witnessed my hand this 30th

day of October 2013

By: Sharonne Hansen
Deputy Recorder