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Doc Number: **0833038**

10/31/2013 11:01 AM

OFFICIAL RECORDS

Requested By
LURA L MORRISON

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00

Bk: 1013 Pg: 6511



Deputy: pk

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1021-00-001-068

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: _____

Address: _____ Ms Lura Lee Morrison

City/State/Zip: 1169 US Highway 395 S
Gardnerville NV 89410-7030

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

LURA L. MORRISON

do individually or severally certify and declare as follows:

LURA L. MORRISON

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, Nev.
County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

EXHIBIT "A"

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 31 day of October, 2013.

Lura L. Morrison
Signature

Signature

LURA L. MORRISON

Print or type name here

Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 10-31-13

(date)

by Lura Lee Morrison
Person(s) appearing before notary

by _____
Person(s) appearing before notary

Aubrey Rowlett
Signature of notarial officer

Notary Seal



AUBREY ROWLATT
Notary Public-State of Nevada
APPT. NO. 10-2952-5
My App. Expires August 17, 2014

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

Exhibit "A"

described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land situated and lying in a portion of the Northeast quarter of the Southeast quarter of Section 1, Township 10 North, Range 21 East, M.D.B. & M., and more particularly described as follows, to-wit:

Beginning at a point in the Southeasterly corner of the parcel, on the Westerly right of way line of U.S. Highway 395, said point being described as bearing North 28°54'20" West, a distance of 2,049.90 (Deed of Record shows a Distance of 2,094.90 feet) feet from the Southeast corner of Section 1, Township 10 North, Range 21 East; thence South 63°41' West, a distance of 300.00 feet to the Southwesterly corner of the parcel; thence North 26°19' West, a distance of 145.00 feet to the

Northwesterly corner of the parcel; thence North 63°41' East, a distance of 295.89 feet to the Northeasterly corner of the parcel, at a point on the Westerly right of way line of said Highway 395; thence from a tangent which bears South 27°32'30" East, curving to the left along the highway right of way line with a radius of 10,075 feet through an angle of 0°49'30" an arc distance of 145.06 feet to the Point of Beginning.

Assessment Parcel No. 37-090-04-0.