

A.P.N.: 1320-34-002-001

RECORDING REQUESTED BY

**MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO**

W. Bruce Park Family Trust
P.O. BOX 427
GARDNERVILLE, NV 89410

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00
Bk: 1013 Pg: 6524 RPTT # 7



Deputy pk

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary Transfer tax is \$0, exemption no. 7

GRANT, BARGAIN, SALE DEED

That Whispering River Ranch, L.L.C., a Nevada limited liability company in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to W. Bruce Park, as Trustee of The W. Bruce Park Family Trust, dated July 24, 1997 all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: October 21, 2013

Whispering River Ranch, L.L.C., a Nevada limited liability company
By: The Jeffrey J. Rife and Deborah K. Rife Family Trust, Mangaer

BY: *Jeffrey J. Rife*
Jeffrey J. Rife, Trustee

BY: *Deborah K. Rife*
Deborah K. Rife, Trustee

STATE OF)

COUNTY OF)

On October 21, 2013 personally appeared before me, a Notary Public,
Jeffrey J. Rife & Deborah K. Rife who acknowledged that he executed the above instrument.

Signature *Amy Rand*
(Notary Public)

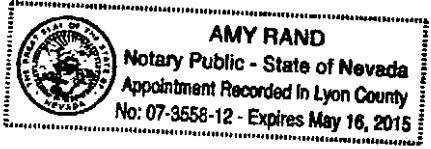


EXHIBIT "A"

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:
A parcel of land located within a portion of the Southwest 1/4 of Section 34, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the Southwest corner of said Section 34 as shown on the Record of Survey of Rhoda Chichester Revocable Trust, Robert L. Chichester Jr. and Ross J. Chichester, filed in the Douglas County Recorder's office on March 4, 1994 in Book 394, at Page 825, as Document No. 331559 and as shown on the Record of Survey No. 23 for Douglas County, filed in the Douglas County Recorder's Office on January 4, 1991 in Book 191, at Page 275, as Document No. 242238, a 5/8" rebar and aluminum cap stamped Do. Co. in well;

thence North $01^{\circ}01'12''$ East, 860.35 feet along the west section line of said Section 34 to the Point of Beginning;

thence continuing along said section line North $01^{\circ}01'12''$ East, 1,788.68 feet to the East 1/4 corner, a 5/8" rebar with plastic cap, P.L.S. 6899;

thence South $89^{\circ}18'41''$ East, 1323.98 feet along the one-quarter section line of said Section 34 to a point on the West one-sixteenth line of said Section 34;

thence South $00^{\circ}59'03''$ West, 647.43 feet along said west one-sixteenth line;

thence South $89^{\circ}00'57''$ East, 8.92 feet to the Northwest corner of the parcel shown as James Decker Family Trust on the Record of Survey for John and Andrae (Jody) Laxague, filed in the Douglas County Recorder's Office on October 2, 1986, in Book 1086, at Page 169, as Document No. 142028;

thence South $01^{\circ}14'03''$ West, 666.91 feet to a 5/8" rebar and (melted) plastic cap, the Southwest corner of said James Decker Family Trust parcel;

thence South $01^{\circ}15'57''$ West 1283.98 feet to a point on the North right-of-way of Toler Lane as shown on said record of Survey No. 23 for Douglas County;

thence North $89^{\circ}20'34''$ West, 536.92 feet along said North right-of-way;

thence along the arc of a non-tangent curve to the left, concave to the Northwest, having a radius of 20.00 feet, central angle of $90^{\circ}00'00''$, arc length of 31.42 feet and chord bearing North $45^{\circ}39'26''$ East;

thence North $00^{\circ}39'26''$ East, 771.35 feet;

thence along the arc of a curve to the left having a radius of 20.00 feet, central angle of $90^{\circ}04'28''$ and arc length of 31.44 feet;

thence North $89^{\circ}25'02''$ West, 783.22 feet to the Point of Beginning.

Reference is made to Record of Survey to Support a Boundary Line Adjustment and filed for record with the Douglas County Recorder on June 21, 1995, in Book 695, at Page 3371, as Document No. 364543, Official Records of Douglas County, Nevada.

In compliance with Nevada Revised Statute 111.312, the herein above legal description was taken from instrument recorded April 21, 2011, in Book 411, Page 3957, as Document No 781906, of Official Records, Douglas County, Nevada.