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APN #1220-03-110-010

RECORDING REQUESTED BY AND MAIL TO:

TOWN OF GARDNERVILLE 1407 Highway 395 North Gardnerville, NV 89410 (775) 782-7134 Doc Number: 0833097

10/31/2013 04:28 PM OFFICIAL RECORDS Requested By TOWN OF GARDNERVILLE

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

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Bk: 1013 Pg: 6793

Fee: \$ 15.00

LIEN FOR GARBAGE AND/OR REFUSE SERVICE

In Accordance with DCC Chapter 18 And NRS Chapters 108, 318 and 444

NOTICE IS HEREBY GIVEN THAT: Pursuant to the provisions of Douglas County Code 18.06, Nevada Revised Statutes 108.239, 318.197 and 444.440 to 444.620, inclusive, TOWN OF GARDNERVILLE, hereinafter referred to as "Claimant" claims a lien upon the real property, described in Paragraph Five (5) below, and states the following:

- 1. That demand of Claimant after deducting all just credits and offsets is: \$ 163.31, together with interest thereon at the rate of 18% per annum from 4/1/13.
- 2. That the name of the owner(s) or reputed owner(s) of said property is (are): Shrum, William M IV & Sheena
- 3. That Claimant did from <u>4/1/13</u>, until <u>present</u>, perform garbage and/or refuse service for that certain real property, the location of which is set forth in Paragraph Five (5) below.
- 4. Claimant furnished garbage and/or refuse service to:

1373 Bryan Lane

Gardnerville, NV 89410

5. That the property upon which said lien is sought to be charged is situated in the Town of Gardnerville, County of Douglas, State of Nevada, commonly known as and more particularly described as:

APN: 1220-03-110-001



BK 1013 PG : 6794 10/31/2013

In Witness Whereof, I/We	have hereunto set	my hand/our hands this 2	st day of October
Town of Gardnerville Claimant		TOM DALLAIRE, 1	Town Manager
STATE OF NEVADA)	NOWLEDGMENT	
COUNTY OF DOUGLAS	: ss.)		
me on the basis of satisfacting instrument and acknowled	nager of the TOWN (ctory evidence) to be dged to me that he e	OF GARDNERVILLE, personal the person whose name is	horized capacity, and that by
WITNESS my hand	and official seal.		~
SIGNATURE SOUTH		(Notarial Seal)	. LOUTHAN
		Notary Public Appointment	State of Nevada No. 01-69162-5 ires May 1, 2017