

Doc Number: **0833307**

11/04/2013 10:07 AM

OFFICIAL RECORDS

Requested By:  
**JOHN LEIBEL**

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 Of 7 Fee: \$ 20.00

Bk: 1113 Pg: 616 RPTT # 5



Deputy: sg

---

Consideration \$ 0.00

### **Grant, Bargain, Sale Deed**

John M. Leibel and Katherine K. Leibel, husband and wife as joints tenants,  
whose address is 2022 Baltra Place, Costa Mesa, CA 92626,

"Grantor"

Hereby Grants To:

Sydney A. Leibel, whose address is 2022 Baltra Place, Costa Mesa, CA 92626

"Grantee"

Document date: January 29, 2013

The following described real property, situated in the Douglas County, State  
of Nevada, known as the Ridge Tahoe which is a more particularly described  
in Exhibit "A" attached hereto and by this reference made a part hereof.

**GARNT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, John M. Leibel and Katherine K. Leibel, husband and wife as joint tenants, whose address is 2022 Baltra Place, Costa Mesa, CA 92626 "Grantor"

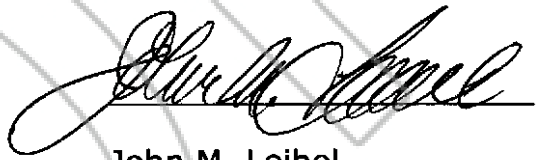
Does hereby GRANT, BARGAIN, SELL AND CONVERY to: Sydney A. Leibel whose address is 2022 Baltra Place, Costa Mesa, CA 92626 "Grantee"

The following real property located in the State of Nevada, County of Douglas, more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

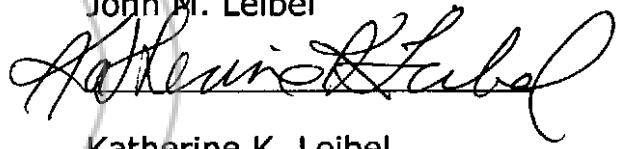
TO HAVE AND TO HOLD all singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

In WITNESS WEREOF, the Grantor has executed this conveyance the day and year first below written.

\_\_\_\_\_  
Witness

  
John M. Leibel

\_\_\_\_\_  
Witness

  
Katherine K. Leibel

Document date:

State of \_\_\_\_\_

County of \_\_\_\_\_

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

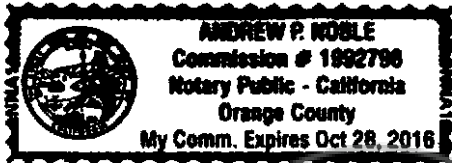
CIVIL CODE § 1189

State of California }  
County of ORANGE }

On 1/29/13 before me, ANDREW NOBLE NOTARY PUBLIC  
Date Here Insert Name and Title of the Officer

personally appeared JOHN M LEIBEL & KATHERINE K LEIBEL  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: [Handwritten Signature]  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: GRANT BARBAIN SALE DEED

Document Date: 1/29/13 Number of Pages: 2

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_ Signer's Name: \_\_\_\_\_

Corporate Officer — Title(s): \_\_\_\_\_  Corporate Officer — Title(s): \_\_\_\_\_

Individual  Partner —  Limited  General  Individual  Partner —  Limited  General

Attorney in Fact  Attorney in Fact

Trustee  Trustee

Guardian or Conservator  Guardian or Conservator

Other: \_\_\_\_\_  Other: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Signer Is Representing: \_\_\_\_\_ Signer Is Representing: \_\_\_\_\_

\_\_\_\_\_

REQUESTED BY  
*Timeshare Closing*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 OCT 30 PM 2:06

WERNER CHRISTEN  
RECORDER

\$17<sup>00</sup> PAID. *kt* DEPUTY

NEW 1319-30-644-09A PT

A Portion of APN: 42-287-14

Recording requested by:

Thomas M. Murtagh

and when recorded mail to:

✓ Timeshare Closing Services, Inc.

7345 Sand Lake Road, #303

Orlando, FL 32819

1365  
R.P.T.T.

Consideration \$3,200.00

**Grant, Bargain, Sale Deed**

Thomas M. Murtagh and Kathleen M. Murtagh, husband and wife as joint tenants with right of survivorship, whose address is 14229 Palmer Ave., Posen, IL 60469, "Grantor"

Hereby Grants To:

John M. Leibel and Katherine K. Leibel, husband and wife, whose address is 2022 Baltra Place, Costa Mesa, CA 92626 "Grantee"

Document Date: 10-27-03

The following described real property, situated in the Douglas County, State of Nevada, known as The Ridge Tahoe which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

Mail Tax Statements to: John M. Leibel and Katherine K. Leibel, 2022 Baltra Place, Costa Mesa, CA 92626

0595447

BK1003PG16241

08280331VIN

Space Above This Line for Recorder's Use Only

A Portion of APN: 42-287-14

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, Thomas M. Murtagh and Kathleen M. Murtagh, husband and wife as joint tenants with right of survivorship, whose address is 14229 Palmer Ave., Posen, IL 60469, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: John M. Leibel and Katherine K. Leibel, husband and wife, whose address 2022 Baltra Place, Costa Mesa, CA 92626 "Grantee"

The following real property located in the State of Nevada, County of Douglas, more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

Jonari Bourio  
Witness: Jonari Bourio

Thomas M. Murtagh by Patrick Murray  
Thomas M. Murtagh by Patrick Murray, attorney in fact under that power of attorney attached herewith

Mario Bilo  
Witness: Mario Bilo

Kathleen M. Murtagh by Patrick Murray  
Kathleen M. Murtagh by Patrick Murray, attorney in fact under that power of attorney attached herewith

Document Date:

STATE OF Florida  
COUNTY OF Orange

On October 20 2006 before me, the undersigned notary, personally appeared, Patrick Murray, attorney in fact for Thomas M. Murtagh and Kathleen M. Murtagh, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE Deborah I. Rivera

My Commission Expires: April 8 2008



Mail Tax Statements To: John M. Leibel, 2022 Baltra Place, Costa Mesa, CA 92626

0595447  
BK1003PG16242

File number: 08280331VIN

**EXHIBIT 'A'**  
**LEGAL DESCRIPTION**

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

**A TIMESHARE ESTATE COMPRISED OF:**

**PARCEL ONE**

An undivided 1/102nd interest in and to that certain condominium described as follows:

(a) An undivided 1/106th interest, as tenants-in-common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th, Tenth-Amended Map, recorded September 21, 1990, as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, State of Nevada.

(b) Unit No. 188 as shown and defined on said last Condominium Plan.

**PARCEL TWO**

(A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, re-recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B. & M.; and

(B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

**PARCEL THREE**

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B. & M. all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records: (2) recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records: and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

**PARCEL FOUR**

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North Range 19 East M.D.B. & M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants- Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada.

0595447

BK1003PG16243

**PARCEL FIVE**

The exclusive right to use any UNIT of the same Unit Type as described in the Amended Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real proptry referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE ALTERNATE use week within the EVEN numbered years of the PRIME SEASON, as said quoted term is defined in the Declaration of Annexation of the Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

Portion of Parcel No. 42-287-14

**COPY**

0595447

BK1003PG16244