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Doc Number: **0833313**

11/04/2013 10:42 AM

OFFICIAL RECORDS

Requested By:  
TIMESHARE TRANSFER INC

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00  
BK: 1113 Pg: 632 RPTT \$ 1.95



Deputy 59

Prepared by:  
Record and Return to:  
Timeshare Transfer, Inc.  
(Without examination of title)  
1825 Wilbur Avenue  
Vero Beach, FL 32960  
1-877-414-9083

Mail Tax Statements to:  
Kingsbury Crossing  
Owners Association  
P.O. Box 7049  
Stateline, NV 89449

APN: 1318-26-101-006  
Order No. 6803-1013-(2668)

## GRANT, BARGAIN AND SALE DEED

THIS DEED, Made the 24 day of Oct, 2013, by

**VICTOR C. PIERINI and GATHA N. PIERINI, Husband and Wife**

Of PO Box 719, Booneville, Arkansas 72927, hereinafter called the Grantor, to

**FRANK ANDERSON and RENE ANDERSON, Husband and Wife,  
As Joint Tenants with Rights of Survivorship,**

of 28215 Stanley Court, Canyon Country, California, hereinafter called the Grantee.

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations.)

**WITNESSETH**, That the Grantor, for and in consideration of the sum of Five Hundred and 00/100 (\$500.00) Dollars, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the Grantee, Grantee's heirs, successors and assigns, all that real property situated at KINGSBURY CROSSING, STATELINE, NV 89449, County of Douglas, State of Nevada, bounded and described as follows:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended parcel map for John E. Michelson and Walter Cox, recorded February 3, 1981, in Book 281, of Official Records at Page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelson and Walter Cox, recorded February 10, 1978, in Book 278 of Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the Real Property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the Real Property and reserving to Kingsbury Crossing Trust, its successors and assigns, all those certain easements referred to in Paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at Page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and Second Amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada, as Document No. 84425 and Third Amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at Page 2572, Official Records of Douglas County, Nevada as Document 89535, ("Declaration") during a "Use Period" within the HIGH Season within the "Owners Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, and rights-of-way of record.

This being the same property conveyed to Grantor herein by instrument recorded April 2, 1985 as Doc. #115529, Book 485, Page 163, Official Records of Douglas County, Nevada.

This deed is made and accepted upon all of the covenants, conditions, restrictions, assessments, liens, easements and other matters set forth in said Declaration of Timeshare Use and amendments thereto all of which are incorporated herein by reference.

And the Grantor does hereby fully warrant the title to said property and will defend the same against lawful claims of all persons whomsoever.

The plural number as used herein shall equally include the singular. The masculine or feminine gender as used herein shall include the neuter.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

[Signature]  
VICTOR C. PIERINI, Grantor  
PO Box 719  
Booneville, AR 72927

[Signature]  
GATHA N. PIERINI, Grantor  
PO Box 719  
Booneville, AR 72927

STATE OF Arkansas  
COUNTY OF Logan

I hereby certify that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid, to take acknowledgements, personally appeared VICTOR C. PIERINI and GATHA N. PIERINI known to be the person described in and who executed the foregoing instruments and he acknowledged before me that he executed the same on behalf of said corporation.

Personally known or Identification provided: personally known

Witness my hand and official seal in the County and State last aforesaid this 24 day of October, 2013.

FELICIA MCLEOD  
NOTARY PUBLIC-STATE OF ARKANSAS  
LOGAN COUNTY  
My Commission Expires 11-01-2021  
Commission # 12386153

[Signature]  
Notary Signature  
Notary Printed Felicia McLeod  
My Commission expires: 10/24/13