

DOC # 833356
11/04/2013 03:53PM Deputy: AR
OFFICIAL RECORD
Requested By:
eTRCo, LLC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-1113 PG-947 RPTT: 432.90



APN# : 1220-22-210-162

Recording Requested By:
Western Title Company, Inc.
Escrow No.: 056437-ARW

When Recorded Mail To:
NRES-NV1, LLC
503 N. Nevada Street
Carson City, NV 89703

Mail Tax Statements to: (deeds only)

SAME AS ABOVE

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature 
Annette McClean **Escrow Assistant**

Trustee's Deed Upon Sale

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



WHEN RECORDED MAIL TO:

NRES-NV1, LLC
503 N. Nevada Street
Carson City, NV 89703

WHEN RECORDED AND MAIL TAX STATEMENTS TO:

SAME AS ABOVE

TITLE ORDER NO.: **100706150-NV-MSO**
LOAN TYPE: **Conventional**

TS NO.: **NV1000220548** NV

TRUSTEE'S DEED UPON SALE

A.P.N. NO.: **1220-22-210-162**

The undersigned grantor declares under penalty of perjury:

- 1)The grantee herein **WAS NOT** the foreclosing beneficiary.
- 2)The amount of the unpaid debt together with costs was..... **\$161,248.10**
- 3)The amount paid by the grantee at the trustee sale was..... **\$110,501.00**
- 4)The documentary transfer tax is..... **\$432.90**
- 5)Said property is **INCORPORATED / UNINCORPORATED**

and **First American Trustee Servicing Solutions, LLC**, (herein called Trustee), as the duly appointed Trustee under the Deed of Trust hereinafter described, does hereby grant and convey, but without warranty, express or implied to

NRES-NV1, LLC

(herein called Grantee), all of its right, title and interest in and to that certain property situated in the County of **DOUGLAS**, State of **NEVADA**, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HERREIN FOR ALL PURPOSES.

RECITALS:

This conveyance is made pursuant to the powers conferred upon Trustee by that certain Deed of Trust dated **03/23/2009** and executed by,

MATT BRIAN CASTRO, A SINGLE MAN

as Trustor, and recorded **03/27/2009** as **Instrument No. 740377**, Book **309**, Page **6767**, of Official Records of **DOUGLAS** County, **NEVADA**, and after fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance.



TRUSTEE'S DEED UPON SALE
TS NO.: NV1000220548

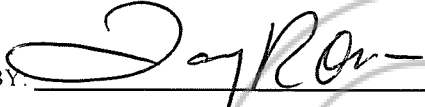
Default occurred as set forth in a Notice of Default and Election to Sell which was recorded in the office of the Recorder of said County.

All requirements of law regarding the mailing of copies of notices or the publication of a copy of the Notice of Default or the personal delivery of the copy of the Notice of Default and the posting and publication of copies of the Notice of a Sale have been met.

Said property was sold by said Trustee at public auction on **02/20/2013** at the place named in the Notice of Sale, in the County of **DOUGLAS, NEVADA**, in which the property is situated. Grantee, being the highest bidder at such sale, became the purchaser of said property and paid therefore to said trustee the amount of **\$ 110,501.00** in lawful money of the United States, or by the satisfaction, pro tanto, of the obligations then secured by said Deed of Trust.

Date: OCT 25 2013

First American Trustee Servicing Solutions, LLC

BY: 


Tammy Rossum, Supervisor

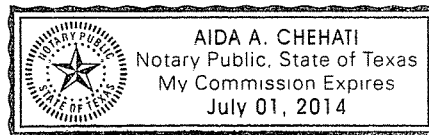
State of **TEXAS**

County of **TARRANT**

Before me, Aida A. Chehati on this day personally appeared **Tammy Rossum**, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this 25th day of October A.D., 2013

 (Notary Seal)





TS No.: NV1000220548

EXHIBIT A

LOT 580 AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON MAY 29, 1973 AS DOCUMENT NO. 66512.

A.P.N. #: 1220-22-210-162

