APN No.: 1420-07-214-028 Recording requested by:

When recorded mail to:

JP Morgan Chase Bank, N.A. 800 Brooksedge Boulevard Westerville, OH 43081 DOC # 833424

11/06/2013 02:48PM Deputy: SG
 OFFICIAL RECORD
 Requested By:
LSI Title Agency Inc.
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 1 Fee: \$14.00
BK-1113 PG-1336 RPTT: 0.00



TS No.: NV-12-494851-RM

Space above this line for recorders use

Property Address: 3539 SILVERADO DR, CARSON CITY, NV 89705

It is hereby affirmed that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030).

Assignment of Deed of Trust

For value received, the undersigned corporation hereby grants, assigns, and transfers to JPMorgan Chase Bank, National Association

All beneficial interest and all rights accrued or to accrue under that certain Deed of Trust dated 12/18/2002 executed by MARK CHANDLER AND ESTA CHANDLER, HUSBAND AND WIFE AS JOINT TENANTS, as Trustor(s) to STEWART TITLE OF DOUGLAS COUNTY, as Trustee and recorded as Instrument No. 0561815, on 12/23/2002, in Book 1202 Page 10693 of Official Records, in the office of the County Recorder of DOUGLAS County, NV.

JPMorgan Chase Bank, National Association, as Dated: Attorney In fact for the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington/Mutual Bank, FA David L Senesac Vice President State of: Florido County of: Doval M.A. Smith a notary public, personally On October 25, 2013 date before me, appeared David L. Senesac, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under *PENALTY OF PERJURY* under the laws of the State of **Florida** that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

(Seal)

Notary Public State of Florida

