

Requested By: SARA F JACOBSEN **DECLARATION OF HOMESTEAD** Assessor Parcel Number: 1320 -30 -819 - 00/ DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder 1 Of 2 Page: Fee: \$ 15.00 Assessor's Manufactured Home ID Number: Bk: 1113 Pg: 1356 Recording Requested by and Mail to. Address: 1647 City/State/Zip: Minden / NV / 8942 Check One: Named (filing jointly) ☐ Married (filing individually) ☐ Head of Family ☐ Widowed ☐ Single Person ☐ Multiple Single Persons By Wife (filing for joint benefit of both) ☐ By Husband (filing for joint benefit of both) Other (describe): Check One: Name on Title of Property Sara Jacobsen Bruce and do individually or severally certify and declare as follows: Jacobsen toruce and is/are now residing on the land, premises (or manufactured home) located in the city/town of County of Douglas, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address OR manufactured home description) exhibit See I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead. In Witness, Whereof, I/we have hereunto set my hand/our hands this 6 day of November , 20 13 Print or type name here STATE OF NEVADA, COUNTY OF DOUGLO Notary Seal This instrument was acknowledged before me on 11-6-13 Person(s) appearing before notary **AUBREY ROWLATT** Notary Public-State of Nevada Person(s) appearing before notary APPT NO. 10-2952-5 My App. Expires August 17, 2014 CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Doc Number: **0833433**11/06/2013 03:48 PM

Oct. 2009

OFFICIAL RECORDS



BK · 1113 PG · 1357 11/6/2013

Doc Number: 0820861

03/29/2013 10:42 AM OFFICIAL RECORDS Requested By: SARA JACOBSEN

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 1

Fee: \$ 14.00

Bk: 0313 Pg: 7862 RPTT #

A.P.N.: 1320-30-819-001

RECORDING REQUESTED BY Bruce M. Jacobsen

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO

Bruce M. Jacobsen P.O. Box 152

Minden, Nevada 89423

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary Transfer tax is Exemption #5

GRANT, BARGAIN, SALE DEED

That Bruce M. Jacobsen, a single man in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Bruce M. Jacobsen and Sara F. Jacobsen, husband and wife as joint tenants all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows: Lots 21, 22, 23 and 24 in Block H of Amended Map of West Addition of the Town of Minden, Douglas County, Nevada according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 5, 1915.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: March 29, 2013

Bruce M. Jacobsen

STATE OF NEVADA)
COUNTY OF DOUGLAS)

On March 29, 2013 personally appeared before me, a Notary Public, Bruce M. Jacobsen

who acknowledged that _he_ executed the above instrument.

Signature (Notary Public)

SHERRY ACKERMANN
NOTARY PUBLIC
STATE OF NEVADA
NO.05-96319-5 My Appl. Exp. Apr. 26, 2013