

**Parcel ID#: A PORTION OF 1319-30-644-063**

**Mail Tax Statements To:**

Ridge Tahoe P.O.A P.O. Box 5790 Stateline, NV 89449

**When Recorded Mail to:**

In Less Time Closings  
c/o CA c/o CA  
Youngstown, OH 44505

**Prepared By:**

Traci Vaca

**DOC # 833506**  
11/07/2013 03:56PM Deputy: SG  
**OFFICIAL RECORD**  
Requested By:  
**In Less Time Closings**  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$41.00  
BK-1113 PG-1687 RPTT: 1.95



**GRANT DEED**  
**The Ridge Tahoe**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Kevin Cropp and Mary Cropp, whose address is: 17810 Peppard Drive Fort Myers Beach FL 33931, hereinafter referred to as the Grantor(s), do hereby grant, bargain and convey unto: Ivry Glamore and Cynthia Glamore, Husband and Wife , whose address is: 7427 S Halldale Ave Los Angeles CA 90047, hereinafter referred to as the Grantee(s), the following described real property situated in Douglas County, State of Nevada:

Inventory Control Number:

Unit Type: 37

Week Number: 37-155-34-02

Type of Time Share Interest: Prime

Usage: 155

This property is more particularly described in Exhibit "A" attached hereto and made part hereof.

In Witness Whereof, We have hereunto set our hands and seals the 1 day of June in the year 20 13.

Signed, sealed and delivered in our presence:

[Signature]

1st Witness Signature

SHARON SCHUH  
Printed Name:

[Signature]

Kevin Cropp Signature

[Signature]

2nd Witness Signature

Printed Name:

[Signature]

Mary Cropp Signature

STATE OF Wisconsin  
COUNTY OF Outagamie

On 6/1, 20 13 before me,  
Michael L. Mehlberg (Notary public),  
personally appeared before me Kevin Cropp or Mary Cropp, who proved to me on the basis  
of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]  
Signature of Notary Public

Exp. 5-5-17

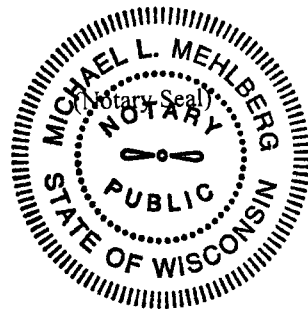




Exhibit "A"

An undivided 1/51<sup>st</sup> interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106<sup>th</sup> interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13<sup>th</sup> Amended map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 155 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37, only for one week each year in the Prime "Season" as defined in and in accordance with said Declaration.

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