APN#: 1320-33-714-004

RPTT: \$741.00

Recording Requested By:
Western Title Company

Escrow No.: 061126-TEA When Recorded Mail To: Don R. Groves 1308 Petar Drive Gardnerville, NV 89410

Mail Tax Statements to: (deeds only) Same as Above DOC # 833531 11/08/2013 12:36PM Deputy: SG OFFICIAL RECORD Requested By:

eTRCo, LLC

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-1113 PG-1777 RPTT: 741.00



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature_____

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)



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GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Brian Axness and Samantha Benishek, husband and wife as joint tenants who aquired title as Brian Axness, an unmarried man and Samantha Benishek, an unmarried woman, as joint tentants with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Don R. Groves, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 4, Block A, as set forth on Final Subdivision Map No. 1006-6 for CHICHESTER ESTATES, PHASE 6, filed in the office of the County Recorder of Douglas County, Nevada and recorded February 16, 2000 in Book 0200, Page 2552, as Document No. 486411.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/08/2013

ss

BK 1113 PG-1779 833531 Page: 3 of 3 11/08/2013

Grant, Bargain and Sale Deed - Page 2

Samantha Benishek

STATE OF

COUNTY OF

This instrument was acknowledged before me on

By Brian Axness and Samantha Benishek.

Notary Public

No.89-1891-5

TRACI E. ADAMS
NOTARY PUBLIC
STATE OF NEVADA
My Appl Exp. Jan. 5, 2015