

DOC # 833643
11/08/2013 03:36PM Deputy: SG
OFFICIAL RECORD
Requested By:
First American Title Reno
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-1113 PG-2152 RPTT: 702.00



A.P.N.: 1420-33-701-038
File No: 143-2456250 (Rt)
R.P.T.T.: \$702.00 C

When Recorded Mail To: Mail Tax Statements To:
The 2652 CL Trust dated 30, October 2013
PO Box 2601
Costa Mesa, CA 92628

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lawrence N. Harlin, an unmarried man

do(es) hereby *GRANT, BARGAIN and SELL* to

HP Incorporated, Trustee of The 2652 CL Trust dated 30, October 2013

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL C, AS SHOWN ON THE CERTAIN PARCEL MAP RECORDED APRIL 9, 1974, IN BOOK 474, PAGE 185, FILE NO. 72609, DOUGLAS COUNTY OFFICIAL RECORDS, WHICH IS A PORTION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/11/2013



Brian J. Harlin, Administrator of the Estate of
Lawrence Norman Harlin, aka Lawrence N.
Harlin, aka Lawrence Harlin

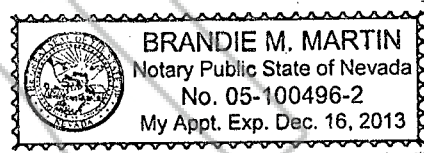
Brian J. Harlin
Brian J. Harlin, Administrator

STATE OF NEVADA)

: ss.
COUNTY OF Washoe *Bm*
DOUGLAS

This instrument was acknowledged before me on
November 6, 2013 by
Brian J. Harlin, Administrator.

Brandie Martin
Notary Public
(My commission expires: 12-16-13)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
11/01/2013 under Escrow No. 143-2456250