

APN#: 1219-11-002-017
RPTT: #3

Recording Requested By:
Western Title Company
Escrow No.: 059208-TEA
When Recorded Mail To:
Michael Warren
1016 Marsha Lane
Gardnerville, NV.

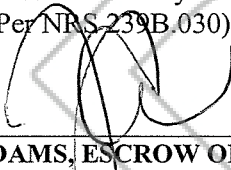
Mail Tax Statements to: (deeds only)
same as above

DOC # 833648
11/08/2013 03:40PM Deputy: SG
OFFICIAL RECORD
Requested By:
eTRCO, LLC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 5 Fee: \$18.00
BK-1113 PG-2165 RPTT: EX#003



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature 

TRACI ADAMS, ESCROW OFFICER

This document is being re-recorded to correct legal description

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

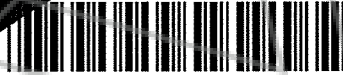


APN#: 1219-11-002-017
RPTT: \$2,847.00

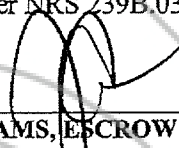
Recording Requested By:
Western Title Company
Escrow No.: 059208-TEA
When Recorded Mail To:
Michael Warren
1016 Marsha Lane
Gardnerville, NV.

Mail Tax Statements to: (deeds only)
same as above

DOC # 829446
08/23/2013 02:06PM Deputy Clerk
OFFICIAL RECORDS
Requested by
eTRCo, LLC
Douglas County - NV
Kareh Wilson - Recorder
Page: 1 of 3 Fee: \$16.00
BK-8 PG-6459 RPTT: 2847.00



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature 

TRACI ADAMS, ESCROW OFFICER

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



BK 1113
PG-2167

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APN#: 1219-11-002-017

RPTT: \$2,847.00

Recording Requested By:

Western Title Company

Escrow No.: 059208-TEA

When Recorded Mail To:

Michael Warren
1016 Marsha Lane
Gardnerville, NV.

Mail Tax Statements to: (deeds only)
same as above

Recorded Electronically	
ID	829440
County	Douglas
Date	8/23/2013 Time 2:06pm
Simplifile 800.460.5657	

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

TRACI ADAMS, ESCROW OFFICER

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Stephen W. Lang, a married man as his sole and separate property

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Michael Warren, a single man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 5 of SHERIDAN MEADOWS SUBDIVISION, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on May 21, 1973, as Document No. 66349. 1973

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/21/2013



BK 1113
PG-2169

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BK 813
PG-6461



Grant, Bargain and Sale Deed – Page 2

Stephen W Lang
Stephen W. Lang

STATE OF NEVADA

} ss

COUNTY OF Douglas

This instrument was acknowledged before me on

8/15/13

by Stephen W. Lang

Tracie Adams
Notary Public

