

APN#: 1319-03-811-011  
RPTT: \$0.00 Exempt #7

Recording Requested By:  
Western Title Company  
Escrow No.: 060456-ARW

When Recorded Mail To:  
Dominic P Mushines  
P.O. Box 820  
Genoa, NV 89411

Mail Tax Statements to: (deeds only)  
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature \_\_\_\_\_

Anu Wright

  
Escrow Officer

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

DOC # 833649  
11/08/2013 03:59PM Deputy: SG  
OFFICIAL RECORD  
Requested By:  
eTRCo, LLC  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: \$17.00  
BK-1113 PG-2170 RPTT: EX#007





## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Dominic P. Mushines, a married man as his sole and separate property

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Dominic P. Mushines, Trustee of the Dominic P. Mushines Living Trust, Dated February 5, 2003, and any amendments thereto

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Genoa, County of Douglas State of Nevada bounded and described as follows:

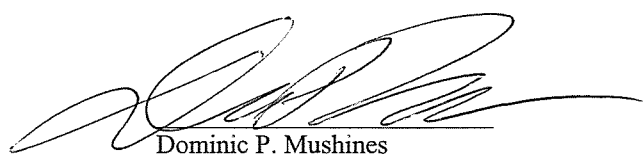
See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/21/2013

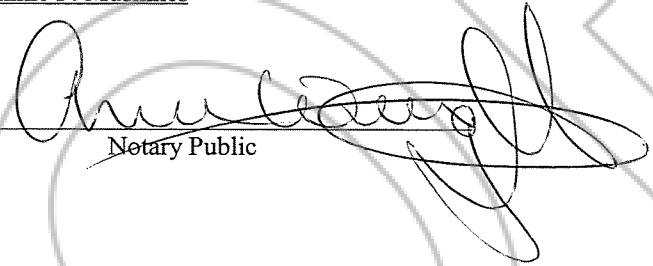


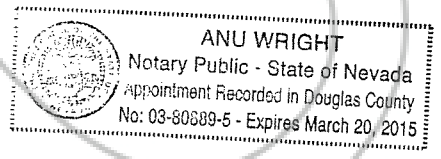
Grant, Bargain and Sale Deed – Page 2

  
\_\_\_\_\_  
Dominic P. Mushines

STATE OF Nevada }  
COUNTY OF Douglas } ss  
This instrument was acknowledged before me on  
October 31, 2013

By Dominic P. Mushines

  
\_\_\_\_\_  
Notary Public





**EXHIBIT "A"**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL 1:**

Unit 11, Block A, as set forth on the plat of GENOA LAKES, PHASE 2, filed for record in the office of the Douglas County Recorder, State of Nevada on June 2, 1994 in Book 694, Page 202, as Document No. 338683.

**PARCEL 2:**

That certain Exclusive use and Landscape Easement described as follows:

Commencing at the tie corner of Unit 11 as shown on the final map for Genoa Lakes Phase 2, Planned Unit Development, Document No. 338683 of the Douglas County Recorders Office said point bears North 08°01'36" West 65.06 feet from tie point C as shown on the Genoa Lakes Phase 2 final map; thence North 48°48'03" East 22.33 feet along the Northerly line of said Unit 11 32.67 feet to the True Point of Beginning; thence North 48°48'03" East 35.00 feet; thence South 39°38'43" East 74.16 feet; thence South 51°28'19" West 35.69 feet to the Northwesterly corner of Unit 12 as shown on said Genoa Lakes Phase 2 Final Map; thence South 51°28'19" West along the Northerly line of said Unit 12 46.65 feet; thence North 40°14'01" West 15.30 feet to a point on the Southerly line of said Unit 11; thence along the Southerly and Easterly boundary lines of said Unit 11 the following 12 courses:

1. North 48°48'03" East 26.50 feet;
2. North 41°11'57" West 6.67 feet;
3. North 48°48'03" East 17.83 feet;
4. South 41°11'57" East 6.67 feet;
5. North 48°48'03" East 14.33 feet;
6. North 41°11'57" West 30.17 feet;
7. North 03°48'03" East 2.12 feet;
8. North 41°11'57" West 6.00 feet;
9. North 86°11'57" West 2.12 feet;
10. North 41°11'57" West 1.50 feet;
11. South 48°48'03" West 9.67 feet;
12. North 41°11'57" West 14.33 feet to the True Point of Beginning.

**NOTE:** The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on December 23, 2003, as Document No. 600479, in Book 1203, Page 11119 of Official Records.

**Assessor's Parcel Number(s):**  
1319-03-811-011