

15
CoreLogic
450 E Boundary ST
Chapin SC 29036-9911
Recording Requested By:
Bank of America
Prepared By: Gevorg Grigoryants
800-444-4302

Doc Number: **0833687**

11/12/2013 10:43 AM

OFFICIAL RECORDS

Requested By:
CORELOGIC SOLUTIONS LLC

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00

Bk: 1113 Pg: 2337



Deputy ar

When recorded mail to:

CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 66187091395616547

Tax ID: 1220-24-201-048

Property Address:

1872 Arabian Lane
Gardnerville, NV 89410-7844

NVO-ADT 26880314 9/11/2013 SET831C

This space for Recorder's use

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is **1800 TAPO CANYON RD., SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY, STE 1000, DALLAS TX 75254** all beneficial interest under that certain Deed of Trust described below together with the note (s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender: **BANK OF AMERICA, N.A.**
Made By: **JONATHAN GRISELL AND ANDREA GRISELL, HUSBAND AND WIFE AS JOINT TENANTS**
Trustee: **PRLAP, INC.**

Date of Deed of Trust: **5/19/2004** Original Loan Amount: **\$255,920.00**

Recorded in Douglas County, NV on: **5/28/2004**, book **0504**, page **15054** and instrument number **0614640**

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on **OCT 21 2013**

Bank of America, N.A.

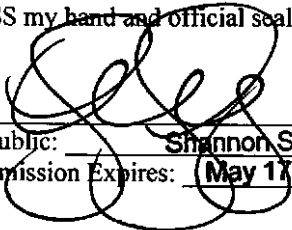
By: 
Antrank Markarian
Assistant Vice President

State of California
County of Los Angeles

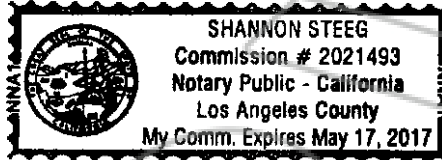
On OCT 21 2013 before me, Shannon Steeg, Notary Public, personally appeared Antranik Markarian, who proved to me on the basis of satisfactory evidence to be the person (s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Shannon Steeg
My Commission Expires: May 17, 2017



(Seal)

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