APN: Portion of 1319-22-000-003

WHEN RECORDED, MAIL TO:

Frederick J. Schmidt and Brenda M. Schmidt, Trustees of the Schmidt Family 2007 Trust dated August 1, 2007 3431 Alpine View Court Carson City, Nevada 89705

MAIL TAX STATEMENTS TO:

Frederick J. Schmidt and Brenda M. Schmidt, Trustees of the Schmidt Family 2007 Trust dated August 1, 2007 3431 Alpine View Court Carson City, Nevada 89705

The undersigned hereby affirms that this document, including any exhibits, submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

DOC # 833701

11/12/2013 11:25AM Deputy: SG
 OFFICIAL RECORD
 Requested By:

Stewart Title Vacation Own
 Douglas County - NV
 Karen Ellison - Recorder

Page: 1 of 4 Fee: \$17.00

BK-1113 PG-2392 RPTT: 3.90

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

GRANT BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Donna Calhoun and Barry Wynott, wife and husband ("Grantor"), do hereby grant, bargain and sell to Frederick J. Schmidt and Brenda M. Schmidt, as trustees of the Schmidt Family 2007 Trust dated August 1, 2007 ("Grantee"), (which address is: 3431 Alpine View Court, Carson City, Nevada 89705), all that certain real property situated in the County of Douglas, State of Nevada, which is described in **Exhibit "A"**, attached hereto and by this reference incorporated herein;

TOGETHER WITH the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way agreements and the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded on September 23, 1998, in Book 998 at Page 4404 as Document Number 449993, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

833701 Page: 2 of 4 11/12/2013

TO HAVE AND TO HOLD all singular the premises, together with the appurtenances, unto the said Grantee and Grantee's successors and assigns forever

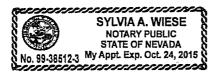
DATED: this 30th day of August

Grantor:

833701 Page: 3 of 4 11/12/2013

STATE OF <u>Nevada</u>)
COUNTY OF <u>Ourson</u> (by)

This instrument was acknowledged before me on August 30, 2013, by Donna Calhoun.



Signature of Notarial Officer

STATE OF Nevada
COUNTY OF Oarson (14)

This instrument was acknowledged before me on August 30, 2013, by Barry Wynott.

SYLVIA A. WIESE

NOTARY PUBLIC
STATE OF NEVADA

No. 99-38512-3 My Appt. Exp. Oct. 24, 2015

)ss.

Signature of Nofarial Officer

833701 Page: 4 of 4 11/12/2013

Inventory No.: 17-020-34-81

EXHIBIT "A" (Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/2142nd interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W1/2 NE1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Abandonment Deed recorded September 20, 2002 in Book 0902, at Page 06242, as Document No. 0552534, Official Records, Douglas County, Nevada.

A Portion of APN: 1319-22-000-003