

DOC # 833704  
 11/12/2013 11:29AM Deputy: SG  
**OFFICIAL RECORD**  
 Requested By:  
 Stewart Title Vacation Own  
 Douglas County - NV  
 Karen Ellison - Recorder  
 Page: 1 of 3 Fee: \$41.00  
 BK-1113 PG-2403 RPTT: 1.95



A.P.N. #	A ptn of 1319-30-644-005
R.P.T.T.	\$ 1.95
Escrow No.	20139710- TS/AH
Title No.	None
<b>Recording Requested By:</b>	
<b>Stewart Vacation Ownership</b>	
<b>Mail Tax Statements To:</b>	
Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449	
<b>When Recorded Mail To:</b>	
Lucy McClennan and Ross McClennan 47 W. Polk St., #100-233 Chicago, IL 60605	

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **CATHERINE P. WOOD**, a widow for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **LUCY McCLENNAN** and **ROSS McCLENNAN**, wife and husband as joint tenants with right of survivorship and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Plaza Building, Prime Season, Account #3704314A, Stateline, NV 89449 See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/16/13

Catherine P. Wood  
 Catherine P. Wood

State of CA }  
 County of SOLANO } ss.



This instrument was acknowledged before me on Oct 16, 2013 (date)

by: Catherine P Wood

Signature: [Signature]  
 Notary Public



**CERTIFICATE OF ACKNOWLEDGEMENT OF NOTARY PUBLIC**

State of California  
County of Solano

This document was acknowledged on Oct 16, 2013 before me, **Christina Pimental, Notary Public**, personally appeared CATHERINE P. WOODS [name(s) of principal], who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledgement to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed this instrument

I certify under PENALTY Of PERJURY under the laws of the State of California, that the foregoing is true and correct.

**WITNESS my hand and official seal**

\_\_\_\_\_  
(Signature of Notarial Officer)

*Christina Pimental: Notary Public*  
*PH: 707.430.1048*  
*Commission expires: 03.23.2017*  
*Commission Number: 2014193*



**Optional Information**

Although the information in this section is not required by law, it could prevent fraudulent removal of attached acknowledgment to an unauthorized document and may prove useful to persons relying on the attached document.

**Description of Attached Document**

The preceding Certificate of Acknowledgement is attached to a document/for the purpose of GRANT BARGAIN SALE containing 1 pages, and dated 4A

The Capacity Claimed by Signer or authority is/are as:

- Individual(s)
- Attorney in Fact
- Corporate officer(s)
- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- (Title)
- Guardian
- Partner- Limited | General
- Trustee
- Other: \_\_\_\_\_

Representing: \_\_\_\_\_

**Additional Information**

Method of Signer Identification

Proved to me on the basis of satisfactory evidence.

- Form(s) of identification
- Credible witness

Notarial event detailed in notary Journal on:

Page# \_\_\_\_\_ Entry# \_\_\_\_\_

Notary contact: *Christina Pimental 707-430-1048*

Other

- Additional signer(s)
- Signer(s) Thumbprint(s)



**EXHIBIT "A"**

**(37)**

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106<sup>th</sup> interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 043 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-005

This document is recorded as an  
**ACCOMMODATION ONLY** and without liability  
for the consideration therefore, or as to the  
validity or sufficiency of said instrument, or  
for the effect of such recording on the title of  
the property involved.