

DOC # 833727  
11/12/2013 02:39PM Deputy: PK  
OFFICIAL RECORD

Requested By:  
First American Title Mindel  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$15.00  
BK-1113 PG-2499 RPTT: 1599.00



A.P. No. 1420-34-303-001  
Escrow No. 143-2454862-Rt/VT  
R.P.T.T. \$1,599.00

**WHEN RECORDED RETURN TO:**

Colin Tams  
1481 Downs Drive  
Minden, NV 89423

**MAIL TAX STATEMENTS TO:**

1481 Downs Drive  
Minden, NV 89423

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Laura Conrow an unmarried woman

do(es) hereby GRANT, BARGAIN and SELL to  
Colin P. Tams, an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

**THAT PORTION OF SECTION 34, TOWNSHIP 14, RANGE 20, MOUNT DIABLO BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:**

**A PARCEL OF LAND, BEING A PORTION OF LOT 1 OF THE ORIGINAL ARTEMESIA SUBDIVISION, IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M. IN DOUGLAS COUNTY, NEVADA, DESCRIBED AS FOLLOWS:**

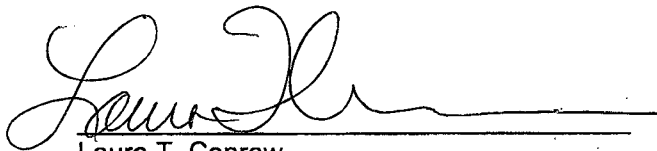
**BEGINNING AT THE SOUTHEAST CORNER OF THE PARCEL FROM WHICH THE SOUTH 1/4 CORNER OF SAID SECTION 34 BEARS SOUTH 7°40'55" EAST, 2471.36 FEET; THENCE SOUTH 89°58' WEST, 302.50 FEET TO STEWART AVENUE; THENCE NORTH 0°03' EAST, 140.67 FEET ALONG STEWART AVENUE; THENCE ON A CURVE TO THE RIGHT WITH A RADIUS OF 20 FEET, THROUGH AN ANGLE OF 89°52'20" FOR LENGTH OF 31.37 FEET; THENCE NORTH 89°55'20" EAST, 282.54 FEET; THENCE SOUTH 0°03' WEST, 160.88 FEET TO THE POINT OF BEGINNING.**

**NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED AUGUST 26, 2010, IN BOOK 810 PAGE 6016, AS INSTRUMENT NO. 769316.**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.



  
\_\_\_\_\_  
Laura T. Conrow


STATE OF NEVADA    )  
                                  : ss.  
COUNTY OF         )  
**DOUGLAS**


This instrument was acknowledged before me on  
NOV 4 2013 by

**Laura T. Conrow.**

\_\_\_\_\_  
Notary Public  
(My commission expires: 4/26/17)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 10/15/2013 under Escrow No. 143-2454862.

 L. SILVA  
NOTARY PUBLIC  
WASHOE COUNTY, STATE OF NEVADA  
My Commission Expires: 04-26-17  
Certificate No: 10-3702-2

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