

DOC # 833746  
11/13/2013 09:05AM Deputy: PK  
OFFICIAL RECORD  
Requested By:  
Nationwide Title Clearing  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$15.00  
BK-1113 PG-2594 RPTT: 0.00

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

Parcel #:

When Recorded Mail To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 5303631294



### CORPORATE ASSIGNMENT OF DEED OF TRUST

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

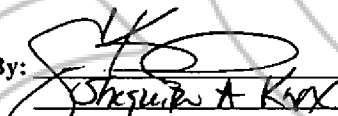
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNION FEDERAL BANK OF INDIANAPOLIS, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION AS TRUSTEE SUCCESSOR BY MERGER TO LASALLE BANK, NATIONAL ASSOCIATION AS TRUSTEE FOR WASHINGTON MUTUAL MORTGAGE PASS-THROUGH CERTIFICATES WMALT SERIES 2006-6 TRUST, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Deed of Trust made by MICHAEL C. RILEY AND ANNE L. RILEY, and recorded on 01/23/2006 as Instrument # 0666202, and/or Book 106, Page 7162, in the Recorder's office of DOUGLAS County, Nevada.

Dated on 11/13/2013 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNION FEDERAL BANK OF INDIANAPOLIS, ITS SUCCESSORS AND ASSIGNS

By:

  
ASST. SECRETARY

JPCAS 21953260 -- CHASE DDO5709642 MIN 100245400024433182 MERS PHONE 1-888-679-6377  
T0513112809 [C-2] FRMNV1



\*D0004125700\*



Parcel #:  
Loan #: 5303631294



STATE OF LOUISIANA  
PARISH OF OUACHITA

On 11 / 06 / 2013 (MM/DD/YYYY), before me appeared Shesquita A Knox,  
to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE  
ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNION FEDERAL BANK OF  
INDIANAPOLIS, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the  
corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the  
instrument to be the free act and deed of the corporation (or association).

Signed: *Eva Reese*  
Eva Reese  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death

EVA REESE  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 17070

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
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