

Doc Number: **0833779**

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OFFICIAL RECORDS

Requested By:  
**BROOKE SHAW ZUMPFT**

APN: 1219-14-002-073

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:

✓ Jamie L. Walker  
BROOKE•SHAW•ZUMPFT.  
Post Office Box 2860  
Minden, NV 89423

MAIL TAX STATEMENTS TO:

Park & Bull Land & Cattle Company, LLC  
979 Rubio Way  
Gardnerville, NV 89460

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00  
Bk: 1113 Pg: 2703 RPTT # 7



Deputy 59

Pursuant to NRS 239B.030, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

### QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RONALD O. HURLBERT, Trustee of the Ronald O. Hurlbert Revocable Trust dated June 15, 2004, as to an undivided 50% interest; and GARY R. DITTMAR and VIRGINIA M. DITTMAR, Trustees of the Dittmar Living Trust, dated June 26, 1996, as to an undivided 50% interest; as tenants in common ("Grantors"), do hereby quitclaim, remise, and release to PARK & BULL LAND & CATTLE COMPANY, LLC ("Grantee"), all of the interest in that certain real property situate in the County of Douglas, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference.

TOGETHER WITH all water rights, surface or ground, permitted, certificated, adjudicated, or vested, as well as all seeps, springs, and other rights to water, of any nature whatsoever, appurtenant to or historically used on the property.

Office of the Water Master shown as #000482

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

*Pursuant to NRS §111.312, this legal description was previously recorded on June 4, 2013, as Document No. 824784, in Book 613, Page 695.*

DATED this 30<sup>th</sup> day of October 2013.

**RONALD O. HURLBERT  
REVOCABLE TRUST dated June 15,  
2004**

By: *[Signature]*  
RONALD O. HURLBERT, Trustee

**DITTMAR LIVING TRUST dated June  
26, 1996**

By: *[Signature]*  
GARY R. DITTMAR, Trustee

By: *[Signature]*  
VIRGINIA M. DITTMAR, Trustee

State of NEVADA            )  
  : ss.  
County of DOUGLAS        )

This instrument was acknowledged before me on 30 October 2013 by RONALD O. HURLBERT, GARY R. DITTMAR and VIRGINIA M. DITTMAR.

WITNESS my hand and official seal.

*[Signature]*  
NOTARY PUBLIC



**EXHIBIT "A"**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Situate in the South 1/2 of Section 14, Township 12 North, Range 19 East, M.D.B. & M., more particularly described as follows:

A parcel of land located within a portion of the South 1/2 of Section 14, Township 12 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the 1/4 corner common to Sections 13 and 14, Township 12 North, Range 19 East, M.D.M.; thence along the East-West centerline of said Section 14, North 89°51'14" West, 904.40 to the POINT OF BEGINNING; thence South 07°05'58" East, 1441.17 feet; thence South 89°56'20" West, 529.69 feet; thence North 11°53'10" West, 783.57 feet; thence South 83°10'08" West, 40.54 feet; thence North 08°03'58" West, 238.69 feet; thence North 15°46'22" West, 452.47 feet to said East-West centerline of Section 14; thence along said east-west centerline, South 89°45'17" East, 709.70 feet; to the POINT OF BEGINNING.

Said parcel being further described as Adjusted Parcel 1, as set forth on Record of Survey/Boundary line Adjustment for Simon Properties, a California General Partnership, filed for Record in the Office of the Douglas County Recorder of June 5, 2008, as Document No. 724554, Official Records.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on June 12, 2008, as Document No. 724900, in Book 0608, Page 2910 of Official Records.

Assessor's Parcel Number(s):  
1219-14-002-073