APN_	1320-04-001-110 and		
	1320-04-001-111	•	
APN_			_
APN			

DOC # 833783

11/13/2013 03:28PM Deputy: PK
 OFFICIAL RECORD
 Requested By:
First American Title Mindel
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 7 Fee: \$20.00

BK-1113 PG-2712 RPTT: EX#003



FOR RECORDER'S USE ONLY

# TITLE OF DOCUMENT:

GRANT, BARGAIN AND SALE DEED

Document #833504 is being re recorded to correct the "when recorded return to" address to the following: 271 Fredricksburg Road, Gardnerville, NV 89460

WHEN RECORDED MAIL TO:

MSJ International, LLC

271 Fredricksburg Road

Gardnerville, NV 89460



833783 Page: 2 of 7 11/13/2013

A.P. No.

1320-04-001-110 and 1320-04-

001-111

Escrow No.

143-2454191-Rt/WB

R.P.T.T.

\$1,306.50

WHEN RECORDED RETURN TO:

MSJ International, LLC

27/10/1/Fredititksburg/kodd 271 Fredricksburg Road

-l M

Gardnerville, NV 89460

DOC # 833504 11/07/2013 03:54PM Deputy: SG OFFICIAL RECORD Requested By First American Title Minder Douglas County - NV Karen Ellison - Recorder 3 Page: 1 of Fee: \$16.00 BK-1113 PG-1663 RPTT: 1306.50



# GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WaliPort, LLC

do(es) hereby GRANT, BARGAIN and SELL to

MSJ International, LLC, A Nevada Limited Liability Company

the real property situate in the County of Douglas, State of Nevada, described as follows:

## PARCEL 1:

A PORTION OF BLOCK K AS SHOWN ON THE FINAL MAP NO. 1015-2 FOR CARSON VALLEY BUSINESS PARK PHASE 2, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON SEPTEMBER 03, 1998, IN BOOK 998, PAGE 562, AS DOCUMENT NO. 448664 OF OFFICIAL RECORDS, DESCRIBED AS **FOLLOWS:** 

LOTS 2 AND 3 SHOWN ON RECORD OF SURVEY NO. 1 FOR WALLPORT INDUSTRIAL PARK, IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY ON AUGUST 08, 2006 IN BOOK 0806, PAGE 2533, AS DOCUMENT NO. 681475 OF OFFICIAL RECORDS.

## **PARCEL 2:**

AN EASEMENT OVER THE COMMON AREA FOR INGRESS AND EGRESS AS DEFINED IN THAT CERTAIN AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR WALLPORT INDUSTRIAL PARK RECORDED MAY 01, 2007 IN BOOK 0507, PAGE 0337, AS DOCUMENT NO. 700201 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA.

#### Subject to:

- All general and special taxes for the current fiscal year. 1.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements 2. now of record.

BK 1 PG-2

833783 Page: 3 of 7 11/13/2013

A.P. No.

1320-04-001-110 and 1320-04-

001-111

Escrow No.

143-2454191-Rt/WB

R.P.T.T.

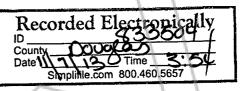
\$1,306.50

WHEN RECORDED RETURN TO:

MSJ International, LLC

2101 Fredricksburg/Road 271 Fredricksburg Road

Gardnerville, NV 89460



# GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WallPort, LLC

do(es) hereby GRANT, BARGAIN and SELL to

MSJ International, LLC, A Nevada Limited Liability Company

the real property situate in the County of Douglas, State of Nevada, described as follows:

#### PARCEL 1:

A PORTION OF BLOCK K AS SHOWN ON THE FINAL MAP NO. 1015-2 FOR CARSON VALLEY BUSINESS PARK PHASE 2, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON SEPTEMBER 03, 1998, IN BOOK 998, PAGE 562, AS DOCUMENT NO. 448664 OF OFFICIAL RECORDS, DESCRIBED AS FOLLOWS:

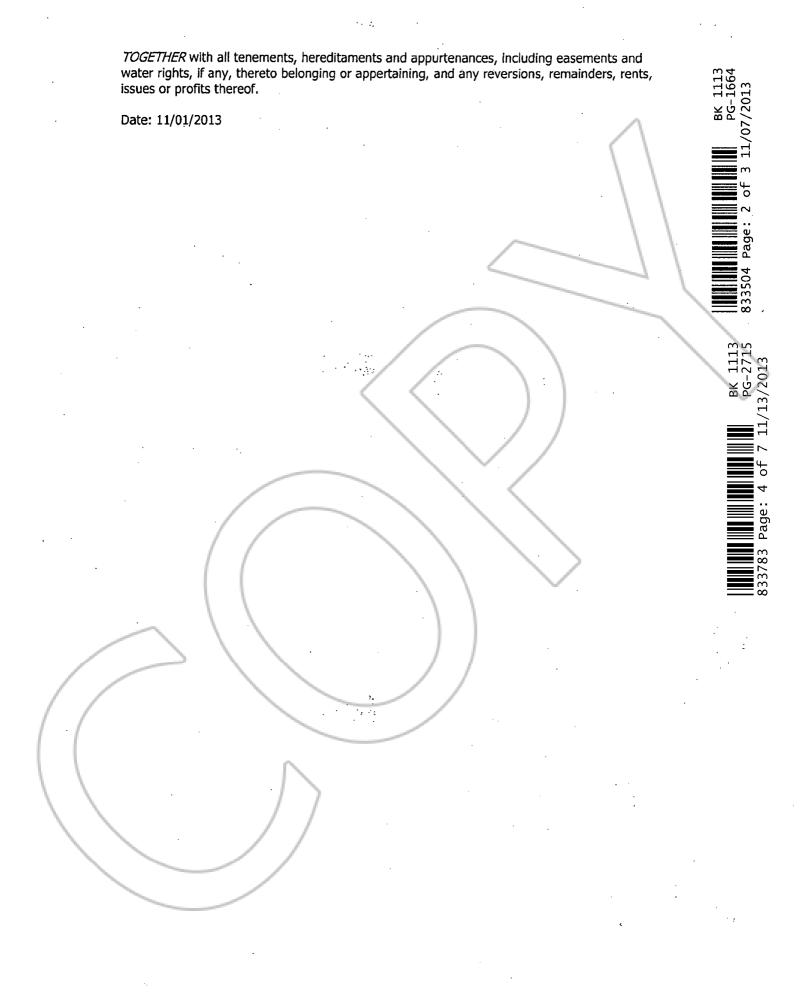
LOTS 2 AND 3 SHOWN ON RECORD OF SURVEY NO. 1 FOR WALLPORT INDUSTRIAL PARK, IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY ON AUGUST 08, 2006 IN BOOK 0806, PAGE 2533, AS DOCUMENT NO. 681475 OF OFFICIAL RECORDS.

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# Subject to:

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.





BK 1113 PG-1665 833504 Page: 3 of 3 11/07/2013

WallPort, LLC

By: Walter Burgess, Managing member

STATE OF NEVADA

: ss.

COUNTY OF Riverside )

**DOUGLAS** 

This instrument was acknowledged before me on

November 4,2013

WallPort, LLC.

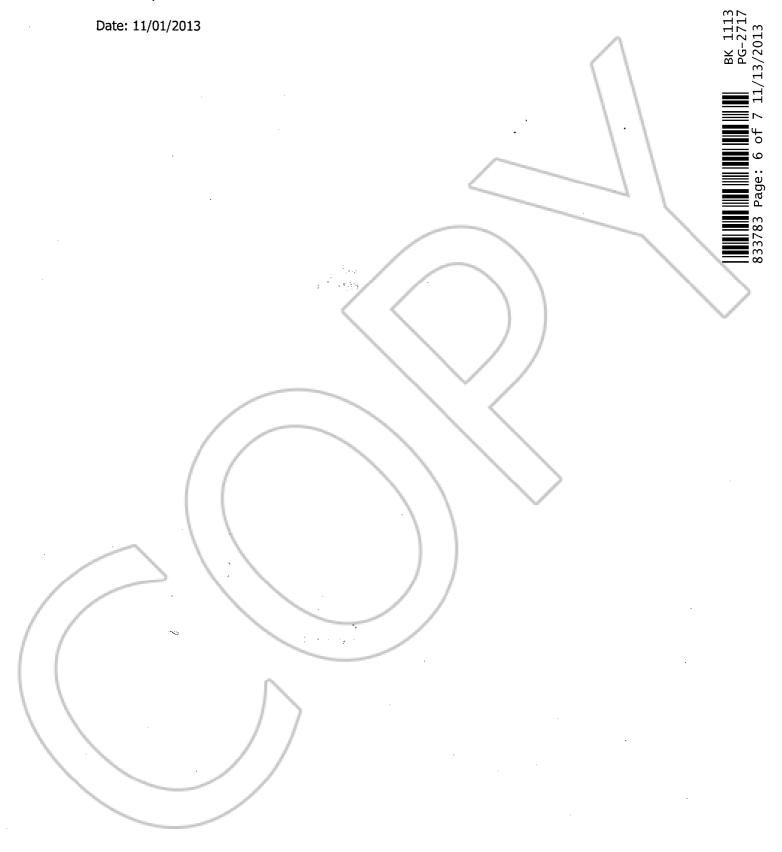
Notary Public

(My commission expires: March 24,2014)

LAURA STOTTS
Commission # 1881068
Notary Public - California
Riverside County
My Comm. Expires Mar 26, 2014

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 11/01/2013 under Escrow No. 143-2454191

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.



BK 1113 PG-2718

833783 Page: 7 of 7 11/13/2013

WallPort, LLC

By: Walter Burgess, Managing member

California STATE OF NEVADA

SS.

COUNTY OF Riverside)

**DOUGLAS** 

This instrument was acknowledged before me on

November 4,2013

WallPort, LLC.

Notary Public

(My commission expires: March 24,2014)

LAURA STOTTS
Commission # 1881068
Notary Public - California
Riverside County
My Comm. Expires Mar 26, 2014

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 11/01/2013 under Escrow No. 143-2454191