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11/14/2013 08:54 AM

OFFICIAL RECORDS

Requested By  
IRS

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00

BK: 1113 Pg: 2719



Deputy pk

Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

✓ Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

3592 Department of the Treasury - Internal Revenue Service  
**Form 668 (Y)(c)**  
 (Rev. February 2004) **Notice of Federal Tax Lien**

Area: SMALL BUSINESS/SELF EMPLOYED AREA #6 Serial Number: 966488813  
 Lien Unit Phone: (800) 913-6050 For Optional Use by Recording Office

**As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.**

Name of Taxpayer KURTIS K KRUG

Residence 301 HOT SPRINGS RD STE 8A  
 CARSON CITY, NV 89706-1678

**IMPORTANT RELEASE INFORMATION:** For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/1999	XXX-XX-2780	04/18/2005	05/18/2015	12534.82
1040	12/31/2000	XXX-XX-2780	05/09/2005	06/08/2015	19277.25
1040	12/31/2001	XXX-XX-2780	05/16/2005	06/15/2015	19971.86
1040	12/31/2002	XXX-XX-2780	03/28/2005	04/27/2015	9107.67
1040	12/31/2003	XXX-XX-2780	03/28/2005	04/27/2015	9067.76
1040	12/31/2004	XXX-XX-2780	04/03/2006	05/03/2016	5839.61
1040	12/31/2005	XXX-XX-2780	02/25/2008	03/27/2018	4952.31

Place of Filing COUNTY RECORDER  
 DOUGLAS COUNTY  
 MINDEN, NV 89423 Total \$ 80751.28

This notice was prepared and signed at SEATTLE, WA, on this, the 30th day of October, 2013.

Signature *[Signature]* Title REVENUE OFFICER 26-04-3772  
 for PHIL MANDICHAK (775) 325-9736