

15

Doc Number: **0833786**

11/14/2013 08:56 AM

**OFFICIAL RECORDS**

Requested By  
**IRS**

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00

BK: 1113 Pg: 2723



Deputy: pk

Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

✓

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

3592 Department of the Treasury - Internal Revenue Service  
**Form 668 (Y)(c)**  
(Rev. February 2004) **Notice of Federal Tax Lien**

Area: SMALL BUSINESS/SELF EMPLOYED AREA #6  
Lien Unit Phone: (800) 913-6050  
Serial Number: 966489013  
For Optional Use by Recording Office

**As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.**

Name of Taxpayer KURTIS K KRUG  
GREAT BASIN SHADE DECK & FENCE

Residence 301 HOT SPRINGS RD 8-A  
CARSON CITY, NV 89706-1678

**IMPORTANT RELEASE INFORMATION:** For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
941	06/30/2009	87-0814171	02/15/2010	03/16/2020	4017.74
941	06/30/2010	87-0814171	10/04/2010	11/03/2020	7139.08

Place of Filing COUNTY RECORDER  
DOUGLAS COUNTY  
MINDEN, NV 89423  
Total \$ 11156.82

This notice was prepared and signed at SEATTLE, WA, on this, the 30th day of October, 2013.

Signature *[Signature]*  
for PHIL MANDICHAK  
Title REVENUE OFFICER  
(775) 325-9736  
26-04-3772