



APN: 1220-22-410-102
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**NEVADA ASSIGNMENT
OF DEED OF TRUST**

(Title of Document)

I, the undersigned, hereby affirm that this document submitted for recording does not contain the social security number of any person or persons (per NRS 239B.030)

-OR-

I, the undersigned, hereby affirm that this document submitted for recording does contain the social security number of a person or persons as required by law:

(state specific law)

Signature
Thomas Dang

Recording Coordinator
Title

This page is added to provide additional information required by NRS 111.312 Sections 1-2. This cover page must be typed or printed. Additional recording fee applies.



Assessor's Parcel No.: 1220-22-410-102

Recording Requested by:
JPMorgan Chase Bank, National Association
When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This document prepared by:
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

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NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

Loan No.: 4501745946

NEVADA ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **JPMorgan Chase Bank, National Association**, (herein "Assignee"), whose address is **700 KANSAS LANE, MC 8000, MONROE, LA 71203**, all beneficial interest under a certain Deed of Trust dated **August 22, 2003** and recorded on **August 26, 2003**, made and executed by **STEPHANIE R SULLIVAN AND R TROY SULLIVAN**, to and in favor of **FIRST AMERICAN TITLE COMPANY**, Trustee, upon the following described property situated in **DOUGLAS** County, State of Nevada:
Property Address: **1484 KATHY WAY, GARDNERVILLE, NV 89460**

See exhibit "A" attached hereto and made a part hereof.





such Deed of Trust having been given to secure payment of **One Hundred Eighty Eight Thousand One Hundred and 00/100ths (\$188,100.00)**, which Deed of Trust is of record in Book, Volume, or Liber No. **0803**, at Page **14100** (or as No. **0587811**), in the office of the Recorder of **DOUGLAS** County, State of Nevada.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 8/15/2013.



Assignor:
**METLIFE BANK, NATIONAL ASSOCIATION,
ALSO KNOWN AS METLIFE HOME LOANS, A
DIVISION OF METLIFE BANK, N.A. BY ITS
ATTORNEY-IN-FACT JPMORGAN CHASE
BANK, NATIONAL ASSOCIATION**

By: Patrick D. Coleman Jr
Patrick D Coleman Jr

Its: Vice President





ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 15 day of August, 2013, before me appeared Patrick D Coleman Jr, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMORGAN CHASE BANK, N.A., and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that He acknowledged the instrument to be the free act and deed of the corporation.

[Signature]
Signature of Person Taking Acknowledgment

Y.K. Wilson
Printed Name

Notary Public
Title or Rank

Y. K. WILSON
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 064399

(Seal)

Serial Number, if any: NA

My Commission Expires: Lifetime





EXHIBIT "A"

**LOT 907, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7
FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS
COUNTY, NEVADA, ON MARCH 27, 1974, IN BOOK 374, PAGE 676, AS FILE
NO. 72456.**

COPY