APN#: 1220-22-210-166

**RPTT: \$643.50** 

Recording Requested By:
Western Title Company
Escrow No.: 060872-ARW

When Recorded Mail To:

Jason Thomas Michelle Thomas 1410 Berry Lane Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

DOC # 833960 11/15/2013 03:55PM Deputy: AR OFFICIAL RECORD Requested By:

eTRCo, LLC

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-1113 PG-3304 RPTT: 643.50



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Anu Jansse

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

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## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Reno Project Management LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jason Thomas and Michelle Thomas, Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 589 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the office of the County Recorder of Douglas County, Nevada on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/07/2013

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Grant, Bargain and Sale Deed - Page 2

Reno Project Management, LLC, a Nevada limited :

liability company/

STATE OF NEVADA

ss

COUNTY OF Carson City

This instrument was acknowledged before me on

By Jeremy Page.

ANU WRIGHT Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80889-5 - Expires March 20, 2015