

DOC # 833999
11/18/2013 11:33AM Deputy: PK
OFFICIAL RECORD
Requested By:
Nationwide Title Clearing
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 1 Fee: \$17.00
BK-1113 PG-3496 RPTT: 0.00



The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

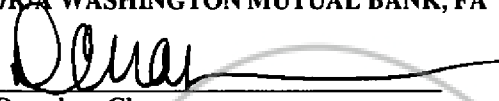
When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Parcel #:
Loan #: 0078040896

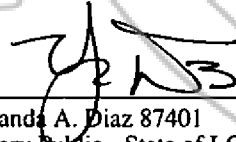
SUBSTITUTION OF TRUSTEE and RECONVEYANCE

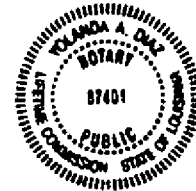
Whereas, the undersigned, as the present Beneficiary(s) under a Deed of Trust recorded on 09/24/2002 in the office of the County Recorder of DOUGLAS County, Nevada, as Document # 0552830 in Book 902, Page 7614, made by LYNDON E. REDMAN as Trustor, desires to substitute a new Trustee under said Deed of Trust in place and stead of original Trustee, now therefore, the undersigned hereby substitutes himself (themselves) as Trustee under said Deed of Trust and does hereby reconvey without warranty to the persons legally entitled thereto all Estate now held by it under said Deed of Trust

Dated on 11/14 /2013 (MM/DD/YYYY).
JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE
FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL
BANK F/K/A WASHINGTON MUTUAL BANK, FA

Signed: 
Deandrea Chapman
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA
On 11/14 /2013 (MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Signed: 
Yolanda A. Diaz 87401
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CHAS6 22297932 _7 WAMU CJ5748127 T1313111614 [C-1] RCNNV1



D0004221962