

DOC # 834022
11/18/2013 03:04PM Deputy: KE
OFFICIAL RECORD
Requested By:
eTRCo, LLC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-1113 PG-3634 RPTT: 620.10



APN#: 1220-16-610-092
RPTT: \$620.10

Recording Requested By:
Western Title Company
Escrow No.: 061117-ARW

When Recorded Mail To:
Gary DeMichelle
Suzi DeMichelle
505 N V Street
Lompoc, CA 93436-5119

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature Annette McClean
Annette McClean Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Northern Nevada Capital, LLC, a Nevada Limited Liability Company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Gary DeMichelle and Suzi DeMichelle, Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 111, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965, in Book 31, Page 686, as Document No. 28309, and Amended Title Sheet recorded on June 4, 1965, in Book 31, Page 797, as Document No. 28377.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/08/2013




Grant, Bargain and Sale Deed - Page 2


Northern Nevada Capital, LLC

Brett Nelson, Manager

STATE OF NEVADA
COUNTY OF Washoe } ss
This instrument was acknowledged before me on
November 8, 2013

by Brett Nelson.


Notary Public

 DIANE J. ALLEN
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 69-38196-2 - Expires August 8, 2015

