	Requested By:
APN# : 1220-04-510-033	eTRCo, LLC
All 14# . 1220-04-310-033	´ Douglas County - NV Karen Ellison - Recorder
RPTT: \$-0- EXEMPT #5	Karen Ellison - Recorder
RT1. 5-0- EAEMIT #3	Page: 1 of 3 Fee: \$16.00 BK-1113 PG-3656 RPTT: EX#005
Recording Requested By:	RK-TTT2
Western Title Company, Inc.	
Escrow No. 060145-ARW	
	\ \
When Recorded Mail To:	\ \
Kelly A. Weston Marshall	\ \
3677 Summerhill Road	
Carson City, NV 89705	
Mail Tax Statements to: (deeds only)	
Same as Above	
	(change above for Reporter's year only)
	(space above for Recorder's use only)
/	
	d document, including any exhibits, hereby submitted
for recording does not contain the soci	al security number of any person or persons.
(Per N	RS 239B.030)

Annette McClean

Signature

DOC #

834024

11/18/2013 03:05PM Deputy: KE OFFICIAL RECORD

Grant, Bargain, and Sale Deed

Escrow Assistant

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)



834024 Page: 2 of 3 11/18/2013

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Todd Jay Marshall, a married man, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Kelli A. Weston Marshall, a married woman as her sole and separate property all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 33 of the Final Map of CARSON VALLEY ESTATES SUBDIVISION UNIT NO. 1, according to the map thereof, filed in the office of the County Recorder of Douglas County, on July 19, 1965, as File No. 28834.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are husband and wife. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as her sole and separate property. By this conveyance, Grantor releases any community interest that he might now have or be presumed to hereafter acquire in the above described property.



PG-365 834024 Page: 3 of 3 11/18/2013

BK 1113 PG-3658

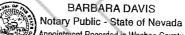
Grant, Bargain and Sale Deed - Page 2

Taly My Marshall
Todd Jay Marshall

STATE OF Newsla

COUNTY OF Washee
This instrument was acknowledged before me on

November 14, 2013 by Todd Jay Marshall.



Appointment Recorded in Washoe County No: 97-4559-2 - Expires July 13, 2015