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OFFICIAL RECORD

Requested By:

Document Processing Solution

Douglas County - NV

Karen Ellison - Recorder

Page: 1 of 3 Fee: \$16.00

BK-1113 PG-3806 RPTT: 758.55

A.P.N.# : 1320-33-816-013

Order #: 9904-4520121

R.P.T.T.: ~~\$213.68~~ 758.55

Loan#: 614516151



When Recorded Mail To:

Bruce A. Ainscough and Maria V. Ainscough
1720 Gorge Road
Bishop, CA 93514

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged,

Bank of America, N.A., for the benefit of Deutsche Bank National Trust Company, as Trustee for the Holders of Harborview 2005-14 Trust

does hereby Grant, Bargain, Sell and Convey to

Bruce A. Ainscough and Maria V. Ainscough, Husband And Wife As Community Property with Right of Survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See complete legal description attached hereto as Exhibit "A"

SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: November 11, 2013

Bank of America, N.A., for the benefit of Deutsche Bank National Trust Company, as Trustee for the Holders of Harborview 2005-14 Trust

By: Nationstar Mortgage, LLC, As Servicer And Attorney In Fact Andrew Thomas





Loan#: 614516151

STATE OF TEXAS }
COUNTY OF DENTON } S.S.

On this 1st day of November,
2013

personally appeared before me, a Notary Public in and for said County and State,

Andrew Thomas ASST. Secretary

Who acknowledge that _____
executed the above instrument.

WITNESS my hand and official seal.

Jennifer Clark
Notary Public in and for said County and State
Jennifer Clark
(One Inch Margin on all sides of Document for Recorder's use Only)





Exhibit "A"

Legal Description

Real property in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

LOT 70, BLOCK C, AS SET FORTH ON FINAL SUBDIVISION MAP NO. 1006-11 FOR CHICHESTER ESTATES, PHASE 11, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AND RECORDED DECEMBER 27, 2002 IN BOOK 1202, PAGE 12732, AS DOCUMENT NO. 562225, AND BY CERTIFICATE OF AMENDMENT RECORDED MARCH 27, 2003 IN BOOK 0303, PAGE 13037, AS DOCUMENT NO. 0571430, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

A.P.N.: 1320-33-816-013

