APN#: 1320-30-111-003

RPTT: \$0.00 #1

Recording Requested By:

IRA Services Trust Company, CFBO Charles I. McVicker, IRA412405

When Recorded Mail To:

Charles I. McVicker 941 Rainshadow Way Gardnerville, NV 89460

Mail Tax Statements To:

<u>Charles I. McVicker</u> <u>941 Rainshadow Way</u> Gardnerville, NV 89460 Doc Number: 0834067 11/19/2013 02:02 PM OFFICIAL RECORDS

Requested By.
CHARLES I MCVICKER

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16.00 Bk: 1113 Pg: 3901 RPTT # 1

Deputy: 59

(space above for recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature:

Charles I. McVicker

Member

Grant Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

BK: 1113 PG: 3902 11/19/2013

Grant Deed

THIS INDENTURE WITNESSETH: That

WITHOUT CONSIDERATION, IRA Services Trust Company, CFBO Charles I. McVicker to the 100% owned IRA412405, does hereby GRANT to

Freedom 11 LLC

And to the heirs and assigns of such Grantee forever, all the following real property situated in the city of Minden, County of Douglas, State of Nevada bounded and described as follows:

All that certain real property at 814 Mahogany Drive situate in the County of Douglas, State of Nevada, described as follows:

Unit 29, in Block B, as shown on the final map of WESTWOOD PARK UNIT NO. IV, PHASE A, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 4, 1993, in Book 393, Page 797, as Document No. 301078.

TOGETHER WITH an undivided 1/9th interest in and to the common area lying within the interior lines as set forth on map of WESTWOOD PARK UNIT NO. IV, PHASE A, filed for record in the office of the County Recorder of Douglas County , State of Nevada, on March 4, 1993, in Book 393, Page 797, as Document No. 301078.

Together with all tenements, hereditaments, and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated 11/19/2013



} ss

Grant Deed - Page 2

Charles I. McVicker

STATE OF NEVADA **COUNTY OF DOUGLAS**

This instrument was acknowledged before me on

November 19, 2013 Traine ld by: Charlest McVicker

NOTARY PUBLIC
STATE OF NEVADA
County of Douglas
SHAWNYNE GARREN
Appointment Expires February 1, 2016

Notary Public