

DOC # 834075
11/19/2013 02:34PM Deputy: AR
OFFICIAL RECORD
Requested By:
First American Title Reno
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-1113 PG-3928 RPTT: 565.50



Attorney TB#: 12-73228
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A.P.N.: 1320-30-812-023
File No: 121-2456780 (AM)
R.P.T.T.: \$565.50

When Recorded Mail To: Mail Tax Statements To:
Wayne Stankovich and Tammy Stankovich
412 Golf Circle East
Manteca, CA 95337

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Federal National Mortgage Association

do(es) hereby *GRANT, BARGAIN and SELL* to

Wayne Stankovich and Tammy Stankovich, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 10, IN BLOCK B, AS SET FORTH ON THE FINAL MAP OF MOUNTAIN GLEN, PHASE I, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON DECEMBER 28, 1987, IN BOOK 1287, PAGE 3712, AS DOCUMENT NO. 169542.

****GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY FOR A SALES PRICE OF GREATER THAN \$174,000.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$174,000.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE.**

THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST.



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Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

COOPER



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Federal National Mortgage Association

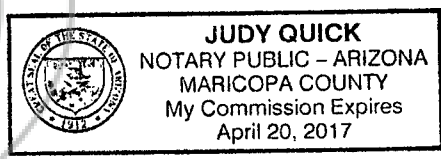
By: *Fred Lopez*
Fred Lopez, REO Administrator of Tiffany & Bosco. P.A. as attorney in fact for Federal National Mortgage Association

STATE OF **ARIZONA**)
 : ss.
COUNTY OF **MARICOPA**)

This instrument was acknowledged before me on November 14th, 2013 before me, Judy Quick, a Notary Public for said State, personally appeared **Fred Lopez**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Judy Quick
Notary Public
(My commission expires: 4-20-2017)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. **121-2456780**.