

DOC # 834079  
11/19/2013 03:08PM Deputy: PK

OFFICIAL RECORD

Requested By:

First American Title Mindel

Douglas County - NV

Karen Ellison - Recorder

Page: 1 of 4 Fee: \$17.00

BK-1113 PG-3960 RPTT: 846.30



A.P.N.: 1320-33-810-016  
File No: 143-2456034 (Rt)  
R.P.T.T.: \$846.30

When Recorded Mail To: Mail Tax Statements To:  
Robert W. Brown and Janice L. Brown  
7343 North 4th Street  
Fresno, CA 93720

***GRANT, BARGAIN and SALE DEED***

**\*\*this document has been executed with counterpart signatures \*\***  
**FOR A VALUABLE CONSIDERATION**, receipt of which is hereby acknowledged,

Sara A. Maul, a married woman as her sole and separate property and Francis I. Hodgkins, III, a married man, as his sole and separate property and Peter B. Hodgkins, an unmarried man, each a one third (1/3rd) interest as tenants in common

do(es) hereby *GRANT, BARGAIN and SELL* to

Robert W. Brown and Janice L. Brown, Husband and Wife, as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 66, BLOCK L, AS SET FORTH ON FINAL SUBDIVISION MAP FSM-1006 OF CHICHESTER ESTATES PHASE 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 12, 1995, IN BOOK 995 AT PAGE 1407, AS DOCUMENT NO. 370215 AND AMENDED BY CERTIFICATION OF AMENDMENT RECORDED MARCH 5, 1997 IN BOOK 397, PAGE 654 AS DOCUMENT NO. 407852, AND FURTHER AMENDED BY CERTIFICATION OF AMENDMENT RECORDED JULY 17, 2001 AS DOCUMENT NO. 518480, OFFICIAL RECORDS.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/09/2013



*Sara A. Maul*

Sara A. Maul

*Francis I. Hodgkins III*

Francis I. Hodgkins III

Peter B. Hodgkins

STATE OF **NEVADA** )  
 : ss.  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on 11/18/13 by  
Sara A Maul & Francis I Hodgkins III Only

*Rishele L. Thompson*

Notary Public

(My commission expires: 11/15)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **October 09, 2013** under Escrow No. **143-2456034**.

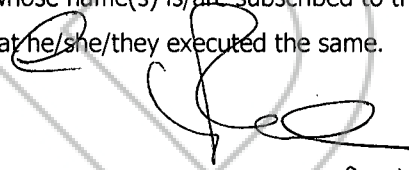




*ACKNOWLEDGEMENT/ GENERAL*

STATE OF Idaho )  
COUNTY OF Bonner )  
SS.

On 11-18-13, before me, a Notary Public in and for said State, personally appeared Peter B. Hodgkins, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

  
\_\_\_\_\_  
Notary Public for Idaho Lou Pell  
Residing at: Sage ID  
Commission Expires: 10-21-17

