

APN#: 1220-10-310-014  
RPTT: \$1,244.10

Recording Requested By:  
Western Title Company  
Escrow No.: 059399-ARW

When Recorded Mail To:  
Robert B. Hatcher  
P.O. Box 11  
Genoa, NV 89411

Mail Tax Statements to: (deeds only)  
Same as Above

DOC # 834081  
11/19/2013 03:10PM Deputy: PK  
**OFFICIAL RECORD**  
Requested By:  
eTRCo, LLC  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-1113 PG-3986 RPTT: 1244.10



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature Anu Wright [Signature] Escrow Officer

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)



## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Reno Project Management, LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Robert B. Hatcher, an unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 25, as shown on the map of COUNTRY CLUB ESTATES, filed in the office of the County Recorder on July 17, 1967, in Book 1 of Maps, as Document No. 37147, Official Records of Douglas County, Nevada

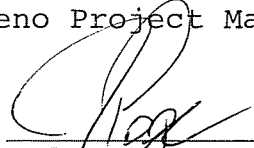
TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/30/2013



Grant, Bargain and Sale Deed – Page 2

Reno Project Management, LLC, a Nevada limited liability company

  
By: Jeremy Page, Manager

STATE OF NEVADA

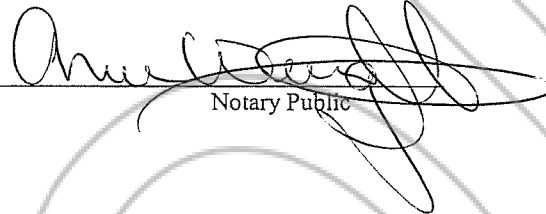
} ss


COUNTY OF Carson City

This instrument was acknowledged before me on

November 18, 2013

By Jeremy Page.

  
Notary Public

 ANU WRIGHT  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 09-80889-5 - Expires March 20, 2015