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Doc Number: **0834231**

11/20/2013 02:30 PM

OFFICIAL RECORDS

Requested By  
1862 LLC

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00

Bk: 1113 Pg: 4365 RPTT \$ 1.95



Deputy ar

Assessor's Parcel # a portion of 1319-15-000-025

Real Property Transfer Tax \$1.95

Recording Requested by:

1862, LLC  
2001 Foothill Road  
Genoa, Nevada 89411

After recording, please return to:

1862, LLC  
3179 N. Gretna Road  
Branson, MO 65616

## GRANT DEED

This Grant Deed is executed on this **July 10, 2013**, by the following identified party(ies) who shall be collectively referred to herein as "Grantor", **Rama J. Vernon and Marshall A. Lafser, wife and husband, as joint tenants with right of survivorship**, to and in favor of 1862, LLC, a Nevada limited liability company, and its successors and assigns forever ("Grantee").

For and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantor, has granted, bargained, sold, aligned, conveyed, and confirmed, and by these presents does hereby grant, bargain, sell, alien, convey, and confirm unto the Grantee and unto the heirs, successors and assigns, as applicable, of Grantee forever, the following described real property located in Douglas County, Nevada:

An undivided fee simple ownership interest in and to the following described Time Share Interest that has been created at David Walley's Hot Springs Resort and Spa located in Douglas County, Nevada and more fully described within that certain Fifth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort that has been filed of record on August 27, 2001 with the Recorder in and for Douglas County, Nevada in Book 0801 Page 6980, as amended:

**Unit Type: 2bd Phase: 1**  
**Inventory Control No: 17-020-32-01 Alternate Year Time Share: Annual**

If acquiring a Time Share Interest in Phase I, BUYER will receive fee title to a 1/1071th undivided interest (if annually occurring) or a 1/2142th undivided interest (if biennially occurring) in said Phase. If acquiring a Time Share Interest in Phase II, BUYER will receive fee title to a 1/1989th undivided interest (if annually occurring) or a 1/3978th undivided interest (if biennially occurring) in said Phase. If acquiring a Time Share Interest in Phase III, BUYER will receive fee title to a 1/1224th undivided interest (if annually occurring) or a 1/2448th undivided interest (if biennially occurring) in said Phase. If acquiring a Time Share Interest in the Dillon Phase, BUYER will receive fee title to a 1/1224th undivided interest (if annually occurring) or a 1/2448th undivided interest (if biennially occurring) in said Phase.

TO HAVE AND TO HOLD THE SAME, along with all appurtenances related thereto, forever and in fee simple but subject to the usage limitations as contained in the Declaration, all restrictions imposed by the Walley's Property Owners Association, Inc., all other restrictions reserved unto the Grantor, all other easements and restrictions of every nature of record, and state and county ad valorem and other taxes, if any.

AND THE SAID Grantor will warrant and forever defend the right and title to the above-described property, subject to those encumbrances and limitations as set forth herein, unto the Grantee against the claims of all persons whomsoever.

AND THE SAID Grantor, to the extent applicable, does hereby release in full all dower, curtesy, homestead and other constitutional or statutory rights of whatever nature which Grantor may possess in and to said real property.

IN WITNESS WHEREOF, Grantor has executed and delivered this Grant Deed to Grantee as of the date first referenced above.

GRANTOR:

*Rama J. Vernon*  
\_\_\_\_\_  
Rama J. Vernon

*Marshall A. Lafser*  
\_\_\_\_\_  
Marshall A. Lafser

ACKNOWLEDGMENT

(STATE OF NEVADA )

(COUNTY OF DOUGLAS )

On this **July 10, 2013**, before me personally appeared **Rama J. Vernon and Marshall A. Lafser**, to me known to be the persons described herein and who executed the foregoing, and acknowledged that he/she/they executed the same as his/her/their free act and deed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County of DOUGLAS, State of NEVADA, the day and year first above written.

*Carol A. De Vol*  
\_\_\_\_\_  
Carol A. De Vol, NOTARY PUBLIC

My Term Expires:

*June 9, 2015*

