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Doc Number: **0834251**

11/20/2013 03:12 PM

OFFICIAL RECORDS

Requested By:
SUE CAMPBELL ESQ

RECORDING REQUESTED BY
SUE CAMPBELL, ESQ.

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 6 Fee: \$ 19.00
Bk: 1113 Pg: 4436 RPTT \$ 15.60



Deputy ar

✓ and WHEN RECORDED MAIL TO
Sue Campbell
1155 N. First St. Suite 218
San Jose, CA 95112

MAIL TAX STATEMENTS TO:
BABAK BOBBY MARHAMAT
SHIMA MARHAMAT
627 SLEEPER AVE.
MOUNTAIN VIEW, CA 94040

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

APN: 42-210-10

Timeshare #: 31-100-20-01

The undersigned grantor(s) declare(s):
Real Property Transfer Tax is: \$15.60

Ethel B. James
GIFT, NO CONSIDERATION, NO
LIENS OR ENCUMBRANCES

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
DEAN B. JAMES, ETHEL B. JAMES, KATHERINE MAE JAMES AND KAREN MARIE JAMES
hereby GRANT(S) to

BABAK BOBBY MARHAMAT and SHIMA MARHAMAT, husband and wife, as community
property with right of survivorship

the following described real property in the unincorporated area of Douglas
County, State of Nevada:

SEE EXHIBIT "A" ATTACHED

Dated: November 5, 2013

Dean B. James
DEAN B. JAMES

Ethel B. James
ETHEL B. JAMES

Katherine Mae James
KATHERINE MAE JAMES

Karen Marie James
KAREN MARIE JAMES

MAIL TAX STATEMENTS AS DIRECTED ABOVE.

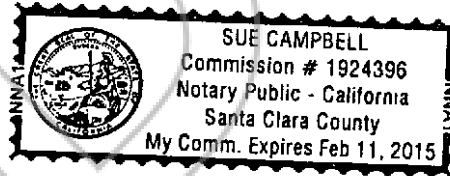
STATE OF CALIFORNIA)
) ss
COUNTY OF SANTA CLARA)

On November 5, 2013, before me, SUE CAMPBELL, Notary Public, personally appeared DEAN B. JAMES, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Sue Campbell*




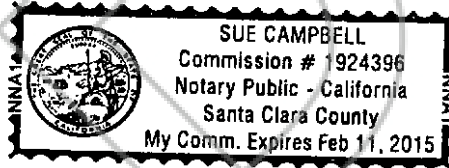
STATE OF CALIFORNIA)
) ss
COUNTY OF SANTA CLARA)

On November 5, 2013, before me, SUE CAMPBELL, Notary Public, personally appeared ETHEL B. JAMES, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Signature



STATE OF CALIFORNIA)
) ss
COUNTY OF Yolo)

On 1/7/13, 2013, before me, Raphael S. Moore,
Notary Public, personally appeared KATHERINE MAE JAMES, who proved to me on
the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California
that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Raphael S. Moore*



STATE OF CALIFORNIA)
)
COUNTY OF Yolo) ss

On 11/7/13, 2013, before me, Raphael S. Moore,
Notary Public, personally appeared KAREN MARIE JAMES, who proved to me on the
basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California
that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: [Handwritten Signature]

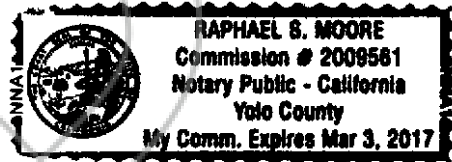


EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 081 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 100 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the spring/fall "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.