APN#: 1420-07-112-013

RPTT: \$768.30

Recording Requested By: Western Title Company

Escrow No.: 061198-ARW

When Recorded Mail To: James Mackay Jackson 894 Valley Crest Drive Carson City, NV 89705 DOC # 834285 11/21/2013 02:04PM Deputy: SG OFFICIAL RECORD Requested By: eTRCO, LLC_

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-1113 PG-4603 RPTT: 768.30



Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Annette McClean

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)



834285 Page: 2 of 3 11/21/2013

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Reno Project Management LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

James Mackay Jackson, a Single Man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot K13 in Block K as shown on the Final Map #1007-3 of VALLEY VIEW ESTATES, PHASE 2 recorded in the office of the Douglas County Recorder, State of Nevada, on August 29, 1997, in Book 897, at Page 6072, as Document No. 420670, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/08/2013



bracess

BK 1113 PG-4605 834285 Page: 3 of 3 11/21/2013

Grant, Bargain and Sale Deed - Page 2

Reno Project Management, LLC

By: Jeremy Page, Manager

STATE OF NEVADA

COUNTY OF Carson City

This instrument was acknowledged before me on

By Jeremy Page.



Notary Public - State of Nevada Appointment Recorded In Douglas County No: 03-80889-5 - Expires March 20, 2015