

DOC # 834298  
11/21/2013 03:41PM Deputy: SG  
OFFICIAL RECORD

RECORDING REQUESTED BY:  
Capital Title Company Of Nevada  
10539 Professional Circle, Suite # 102  
Reno, NV 89521

Requested By:  
Capital Title Company of Nevada  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-1113 PG-4667 RPTT: 466.05



WHEN RECORDED MAIL TO and  
MAIL TAX STATEMENTS TO:

BUYER: Craig D Leyland and Dona J Leyland  
ADDRESS: 28351 Hemlock Avenue  
Moreno Valley, CA 92555  
RPTT: \$466.05  
A.P.N.: 1022-10-002-075

**GRANT, BARGAIN, SALE DEED**

File Number: 14373NVREO

THIS INDENTURE WITNESSETH: That SELLER(S), Federal Home Loan Mortgage Corporation

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to, BUYER(S), Craig D Leyland and Dona J Leyland, husband and wife as community property with right of survivorship

all that real property situate in the County of Douglas, state of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof

- SUBJECT TO:
1. Taxes for the current fiscal year,
  2. Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record

TOGETHER WITH all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



Dated: November 19, 2013

STATE OF: NEVADA )  
 ) s.s.  
COUNTY OF: CLARK )

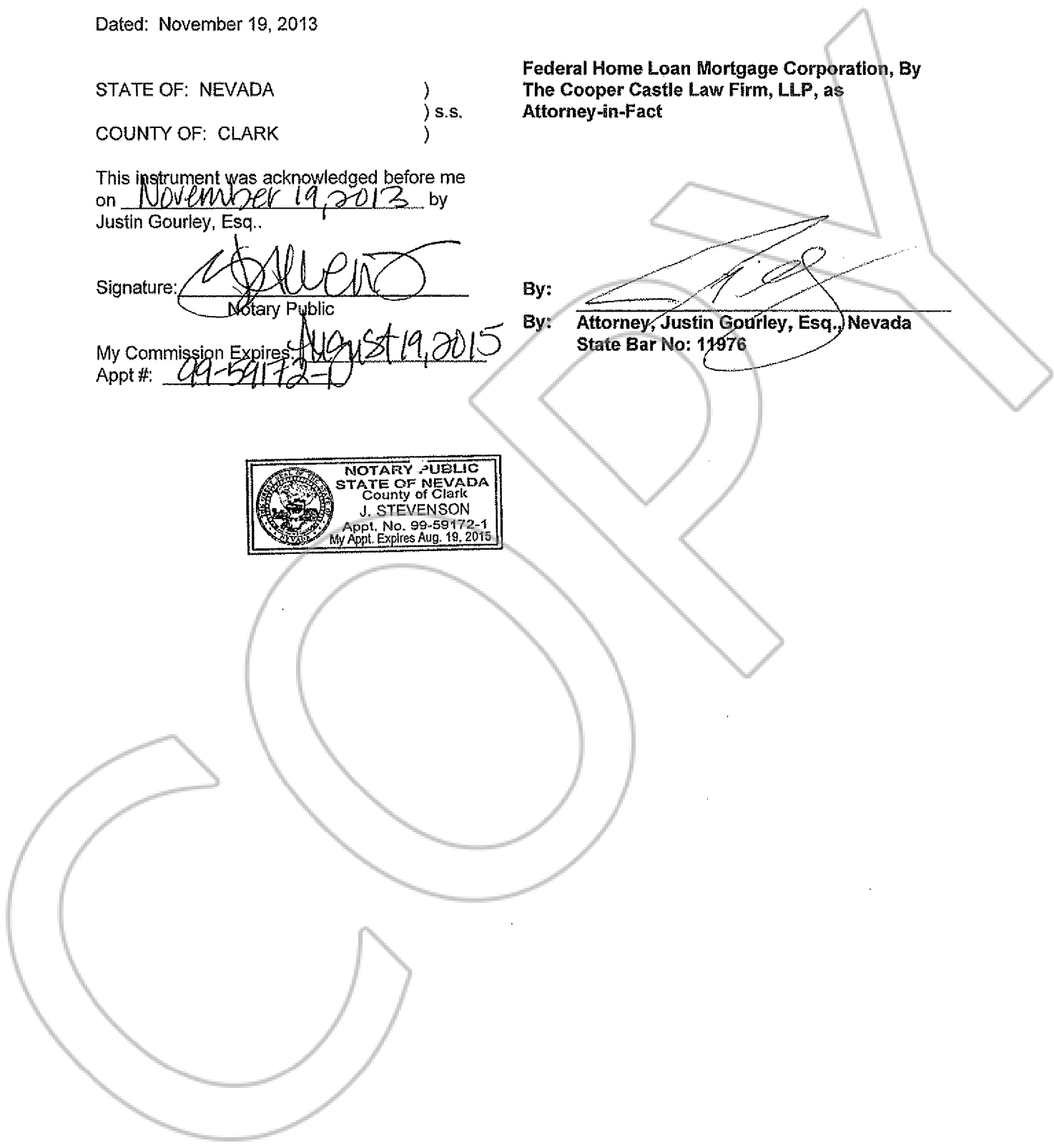
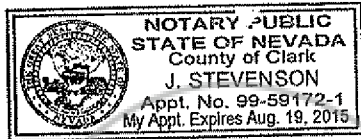
Federal Home Loan Mortgage Corporation, By  
The Cooper Castle Law Firm, LLP, as  
Attorney-in-Fact

This instrument was acknowledged before me  
on November 19, 2013 by  
Justin Gourley, Esq.,

Signature: [Signature]  
Notary Public

By: [Signature]  
By: **Attorney, Justin Gourley, Esq., Nevada**  
**State Bar No: 11976**

My Commission Expires: August 19, 2015  
Appt #: 99-59172-1





**LEGAL DESCRIPTION**

**EXHIBIT "A"**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF WELLINGTON, COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

Lot 185, of TOPAZ RANCH ESTATES UNIT NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on February 20, 1967, in Book 47, Page 761, as Document No. 35464.

APN: 1022-10-002-075

