A portion of APN 1319-30-724-

RECORDING REQUESTED BY: Stewart Vacation Ownership

WHEN RECORDED MAIL TO: Stewart Vacation Ownership 10 Graves Dr. Dayton, NV 89423 Doc Number: 0834362

11/22/2013 11:44 AM

OFFICIAL RECORDS

Requested By: STEWART TITLE

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 10f 7

Fee: \$ 20.00

Bk: 1113 Pg: 4880

k: 1113 Pg: 4888

Deputy: so

NOTICE OF DEFAULT AND ELECTION TO SELL UNDER CLAIM OF LIEN FOR UNPAID ASSESSMENTS

IMPORTANT NOTICE WARNING! IF YOU FAIL TO PAY THE AMOUNT SPECIFIED IN THIS NOTICE, YOU COULD LOSE YOUR PROPERTY, EVEN IF THE AMOUNT IS IN DISPUTE!

NOTICE IS HEREBY GIVEN:

WHEREAS, THE RIDGE TAHOE PROPERTY OWNER'S ASSOCIATION is granted under the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe ('Declaration'), recorded on February 14, 1984, as Document No. 96758 in Book 284 at Page 5202, Official Records, Douglas County, Nevada, a lien in its favor with the power of sale, to secure payment to THE RIDGE TAHOE PROPERTY OWNER'S ASSOCIATION of any and all assessments made pursuant to said Declaration; and

WHEREAS, THE RIDGE TAHOE PROPERTY OWNER'S ASSOCIATION caused to be recorded on October 18, 2013, in the Office of the County Recorder of Douglas County, Nevada, Official Records, as Document No. <See Exhibit 'A'>, in Book 1018, at Page <See Exhibit 'A'>, a Notice of Claim of Lien for delinquent assessments, encumbering that certain real property situated in the County of Douglas, State of Nevada, more particularly described in <See Exhibit 'A'> attached hereto and incorporated herein by this reference, and

WHEREAS, the name of the record owner of the real property is <See Exhibit 'A'>; and

WHEREAS, a breach of the obligations for which the Claim of Lien is security has occurred in that default in annual assessment payments, in the amount of <See Exhibit 'A'> due by January 10, 2013, have not been made, and <See Exhibit 'A'> in interest charges, and the amounts for the fees and costs incurred in the preparation and filing, have not been made pursuant to the declaration.

NOTICE IS HEREBY GIVEN that the undersigned has elected to sell, or cause to be sold, the real property described in said <See Exhibit 'A'> to satisfy all obligations and the undersigned has duly appointed Stewart Title Guaranty Company, A Texas corporation as the Authorized Agent to undertake the non-judicial sale of the herein described time share interest, pursuant to the Claim of Lien.

The sale of all said <See Exhibit 'A'> real property will not occur if payment of the total of all outstanding assessments is made, together with payment of costs, fees and expenses incident to the making good of the deficiency of payment, if paid within 60 days following the day upon which this Notice of Default and Election to Sell is recorded in the Office of the County Recorder in which the property is located and a copy of



the Notice of Default and Election to Sell is mailed by certified mail with postage prepaid to the owner of the <See Exhibit 'A'> real property.

Dated: 11 13 13

THE RIDGE TAHOE PROPERTY OWNER'S ASSOCIATION, Nevada non-profit corporation

By: Resort Realty, LLC, a Nevada Limited Liability Company, its Attorney-in-Fact

Marc B. Preston, Authorized Agent

STATE OF NEVADA

) SS

COUNTY OF DOUGLAS

This instrument was acknowledged before me on 11/13/13 by Marc B. Preston, the authorized signer of Resort Realty, LLC, as Nevada Limited Liability Company as Attorney-in Fact for The Ridge Tahoe Property Owner's Association, a Nevada non-profit corporation

DEBORAH MAYORGA
HOTARY PUBLIC
BTATE OF NEVADA
DOUGLAS COUNTY
WY COMMISSION SUPERES: 09-27-16
CE/TEFICATE NO: 12-9465-5

Notary Public

EXHIBIT 'A' THE RIDGE TAHOE

wner Account No. Lien Doc. Number Lien Holt Use Season Lead Use Season Lead Lien Unit Use Season Lead Season Lead No. Year Year Lead No. Year Vear Lead No. Year Vear Lead No. Year Lead No. Year Vear Lead No. Year Vear Lead Swing No. Year Lead Swing Lead Swing Lead Swing Lead Swing Prime	\$141.30	942.00	\$	017	Exhibit B	Swing	Annual	016	3804	34-016-47-01 0832278	34-016-47-0	LIBERTY INNOVATIONS, LLC.
Account No. Lien Doc. Lien Unit Use Season Legal Desc APN Delinquent	\$141.30	942.00	4	022	Exhibit B	Prime	Annual			1 0832276	34-021-01-0	LEE, Violet Wai-Sheung
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Account No. Lien Dot. Lien Unit Use Season Legal Desc APN Delinquent	\$123.80	825.00	↔	037	Exhibit B	Prime	Annual			1 0832275	34-036-05-0	LARSON, Robert P.
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Account No Lien Doc. Lien Unit Use Season Legal Desc. APN Delinquent Number Page No. Year Exhibit Assessment (7			1						Trustees of the KAKIMOTO FAMILY
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Owner Account No. Lien Doc. Lien Unit Use Season Legal Desc. APN Delinquent Number Page No. Year Exhibit Assessment C Linda 34-002-50-83 0832312 3872 002 Even Swing Exhibit C 002 \$ 915 00 \$ 34-031-33-82 0832313 3874 031 Even Prime Exhibit C 032 \$ 915.00 \$									\ \		\	BOCEK, Joseph Jerome &
Owner Account No. Lien Doc. Lien Unit Use Season Legal Desc. APN Delinquent Number Page No. Year Exhibit Assessment C Linda 34-002-50-83:0832312 3872 002 Even Swing Exhibit C 002 \$ 915 00 \$	\$302.06	915.00	(1)	032	Exhibit C	Prime	Even	03 <u>1</u>	3874	12 0832313	34-031-33-6	BARKAS, George
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EXHIBIT 'A' THE RIDGE TAHOE

SOLOMON, Thomas C. & Linda E.	ROMERO, Sandra	RIOS, David A. & Cheri L.	RIKHY, Sudeep Singh	REYNOLDS, Devlin W. & Donna John	REVELO, Diana	REED, James Michael & Jamie Dee	NORMAN, Robert R. & RAIGH, Rhona H.	POTTS, Richard Lee & Janice Louise	& PEREZ, James	PEREZ, Joseph A., & PEREZ, Jerome G.		Anthony Andrew &	& OTERO, Amada Maria & OTERO,	Alfred Aurelio, & OTERO, Armida Dolores	OTERO, Alfred & Amada, & OTERO,	O'DELL, Barbara S.	NIXON FAMILY TRUST, LLC.	GAY, Kathleen Moore	NIGHTINGALE, Robert Ray &	MUNOZ, Frank & Lilly	HUMANITY	MOUNTAIN SPIRIT HABITAT FOR	AVERY-MITCHELL, Andrea D.	MITCHELL, Jesse D. &	MCDONALD, W. Louis	MARTIN, Deborah G.	IRREVOCABLE TRUST	TODD EDWARD LINDGREN	IRREVOCABLE TRUST, and Trustee	and Trustee KARLY JEAN LINDGREN	LINDGREN IRREVOCABLE TRUST	TRUST, and Trustee JOSH DANIEL	EDWARD LINDGREN IRREVOCABLE	LINDGREN, Paul E., Trustee BEN
34-008-27-82 0832300	34-018-43-04 0832298	34-007-47-02 0832297	34-011-50-81.0832296	34-010-16-73 0832295	34-037-40-02 0832294	34-003-29-83 0832293	34-036-51-01:0832292	34-015-35-01:0832291	34-009-08-01 0832290		-		_			34-017-38-82 0832288	34-003-03-72 0832287	34-006-44-81 0832286	<	34-018-40-73:0832285	34-028-28-02 0832284		34-012-12-02 0832283		34-017-31-81 0832282	34-003-28-81 0832280	34-024-28-01 0832279							
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\$302.06	\$422.56	\$141.30	\$382.10	\$141.30	\$123.80	\$302.06	\$123.80	\$418.16	\$141.30							\$302.06	\$141.30	\$302.06		\$141.30	\$141.30		\$141.30		\$302.06	\$302.06	\$141.30							

EXHIBIT 'A' THE RIDGE TAHOE

	WORLD TRANSFER INC. 34-004-03-73 0832310 3868 004 Odd Prime E	P .	1	/	: 1	,	May 15, 1995 34-020-31-01:0832304 3856; 020 Annual Prime E	FAMILY TRUST OF CALEB V.EAKER	Caleb V. & Doria A., Trustees of the	TIMESHARE TRADE INS. & EAKER,	STEWART, Bradley A. 34-035-21-03 0832303 3854 035 Annual Prime E	dated January 30, 2006 34-030-40-03 0832302 3852 030 Annual Swing E	Trustees of the FAMILY TRUST	
ne Exhibit B		P .	ne Exhibit B	/	ne Exhibit B	ne Exhibit B	ne Exhibit B				ne Exhibit B	ng Exhibit B		
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EXHIBIT "B"

(34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the <See Exhibit 'A'> "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724-<See Exhibit 'A'>



BK: 1113 PG: 4886 11/22/2013

EXHIBIT "C"

(34)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. <See Exhibit 'A'> as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type, in Lot 34 only, for one week every other year in <See Exhibit 'A'> -numbered years in the <See Exhibit 'A'> "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724-<See Exhibit 'A'>

