

n/x

Doc Number: **0834465**

11/22/2013 01:27 PM

OFFICIAL RECORDS

Requested By  
DC/DISTRICT COURT CLERK

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 5 Fee: \$ 0.00

Bk: 1113 Pg: 5117



Deputy: sd

Assessor's Parcel Number:  N/A

Date:  NOVEMBER 22, 2013

Recording Requested By:

Name:  BOBBIE WILLIAMS, DIST COURT CLERK

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Real Property Transfer Tax: \$  N/A

AGREEMENT EXTENSION #2013.256

(Title of Document)

# Ninth Judicial District Court

Douglas County, State of Nevada  
Post Office Box 218 • Minden, Nevada 89423  
(775) 782-9820 • Fax (775) 782-9954

**NATHAN TOD YOUNG**  
District Judge  
Department I



**TED THRAN**  
Clerk - Treasurer

**MICHAEL P. GIBBONS**  
District Judge  
Department II

**STEVEN D. McMORRIS**  
Special Master  
Arbitration  
Commissioner

Steven D. McMorris  
Special Master/Arbitration Commissioner  
Ninth Judicial District Court  
Post Office Box 218  
Minden, Nevada 89423

Re: Extension of Agreement For Special Master/Arbitration Commissioner Services

Dear Special Master McMorris:

This is to advise you that the Court wishes to extend your services under the terms of the attached "Agreement For Special Master/Arbitration Commissioner Services" for one year through December 31, 2015.

If you agree to the offer to extend the agreement for the one year period, it is understood that the compensation will be the sum of \$5200.00 each quarter.

In all other respects, the terms of the agreement will remain in full force and effect.

DATED this 20 day of November, 2013.

By: [Signature]  
NATHAN TOD YOUNG  
District Judge

By: [Signature]  
MICHAEL P. GIBBONS  
District Judge

Accepted this 20<sup>th</sup> day of November, 2013.

By: [Signature]  
STEVEN D. McMORRIS  
Special Master/Arbitration Commissioner

ATTEST: TED THRAN  
Douglas County Clerk/Treasurer

By: [Signature]  
TED THRAN

By: [Signature]  
DEAN CLARK

[Signature]  
TED THRAN  
CLERK

2013 NOV 22 AM 9:54

2013.256

FILED

# Ninth Judicial District Court

Douglas County, State of Nevada  
Post Office Box 218 • Minden, Nevada 89423  
(775) 782-9820 • Fax: (775) 782-9954

2001.011

JAN -2 P4:43

**DAVID R. GAMBLE**  
District Judge  
Department I



BY *[Signature]* **BARBARA J. REED**  
Clerk - Treasurer  
**STEVEN D. McMORRIS**  
DEPUTY  
Special Master  
Arbitration  
Commissioner

**MICHAEL P. GIBBONS**  
District Judge  
Department II

**Steven D. McMorris**  
Attorney At Law  
Post Office Box 470  
Genoa, Nevada 89411

Re: Agreement For Special Master/Arbitration Commissioner Services

Dear Attorney McMorris:

The purpose of this letter is to set forth the agreement for Special Master/Arbitration Commissioner Services to be performed by you (Attorney) for the Ninth Judicial District Court (Court) as provided in the Nevada Rules of Civil Procedure, Nevada Supreme Court Rules and Rules of Practice of the Ninth Judicial District Court.

- Services.** Upon the appointment of Attorney as Special Master/Arbitration Commissioner by the Court, Attorney will perform such services and duties as directed by Court including, but not limited to, the supervision and administration of the Court's mandatory arbitration program. In order for Attorney to perform said services and duties, Court will provide Attorney with access to word processing equipment and software, telephone, fax and necessary office supplies.
- Compensation.** Court agrees to pay Attorney and Attorney agrees to accept as full compensation for performance of Special Master/Arbitration Commissioner services and duties under this agreement the sum of Five Thousand Dollars (\$5000.00) for each of the first two quarters of the year 2001; and Four thousand One Hundred Fifty Dollars (\$4150.00) for each quarter thereafter, payable at the beginning of each quarter.
- Term.** This agreement becomes effective upon its execution by the undersigned parties and continues in effect through December 31, 2002. Court is given the option of renewing this agreement for one (1) year through December 31, 2003, provided Court exercises the option by giving Attorney written notice by November 15, 2002. Attorney must accept the offer to renew the agreement within ten (10) days of its receipt by Attorney.
- Termination.** Either Court or Attorney may terminate this agreement without cause by giving the other party forty-five (45) days advance written notice of their intent to terminate this agreement.

0566839

0506936

AK N 2 N 3 PC N 3 9 1 0

AK N 1 N 1 PC 2 9 N 1

BK 1113  
PG 5119  
11/22/2013

0834455 Page: 3 of 5

5. Independent Contractor. Attorney is an independent contractor and Attorney is not an employee of Court or Douglas County and there will be no withholding of income tax, provision of industrial insurance coverage, participation by Attorney in any group insurance plans except those provided to him by separate agreement with Douglas County, and no contributions to the Public Employees' Retirement System.

6. Amendment. This agreement may be amended in writing by the parties only after giving ninety(90) days advance written notice to the other party.

7. Entire Agreement. This agreement constitutes the entire agreement between the parties and shall be interpreted according to Nevada law.

DATED this 2 day of January, 2001.

NINTH JUDICIAL DISTRICT COURT:

ATTORNEY STEVEN D. McMORRIS:

By: [Signature]  
DAVID R. GAMBLE  
District Judge

By: [Signature]  
STEVEN D. McMORRIS, Esquire

By: [Signature]  
MICHAEL P. GIBBONS  
District Judge

ATTEST: BARBARA J. REED  
Douglas County Clerk/Treasurer

By: [Signature]  
BARBARA J. REED

0566839

REQUESTED BY  
**DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

2001 JAN 17 AM 11:39  
LINDA SLATER  
RECORDER  
PAID 18 DEPUTY

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: January 17, 2001  
S. Reed, Clerk of the 9th Judicial District Court  
of the State of Nevada, in and for the County of Douglas.  
By: [Signature] Deputy

**SEAL**

0506936

KO101PG2902

COPY

Douglas County

State of Nevada

**CERTIFIED COPY**

I certify that the document to which this certificate is attached is a full and correct copy of the original record on file in the Clerk-Treasurer's Office on this

22<sup>nd</sup> day of Dec 20 13  
By [Signature] Deputy