

Doc Number: **0834521**

11/22/2013 03:25 PM

OFFICIAL RECORDS

Requested By:
COLLIN TAMS

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00
Bk: 1113 Pg: 5298 RPTT \$ 1,573.65



Deputy. sd

A.P.N.: 1420-34-303-001
File No: ()
R.P.T.T.: \$

When Recorded Mail To: Mail Tax Statements To:
Colin P. Tams and Cindi L. Miller
1481 Downs Drive
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Colin P. Tams, an unmarried man,

do(es) hereby *GRANT, BARGAIN and SELL* to

Colin P. Tams and Cindi L. Miller, an unmarried woman as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

THAT PORTION OF SECTION 34, TOWNSHIP 14, RANGE 20, MOUNT DIABLO BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:

A PARCEL OF LAND, BEING A PORTION OF LOT 1 OF THE ORIGINAL ARTEMESIA SUBDIVISION, IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M. IN DOUGLAS COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE PARCEL FROM WHICH THE SOUTH 1/4 CORNER OF SAID SECTION 34 BEARS SOUTH 7°40'55" EAST, 2471.36 FEET; THENCE SOUTH 89°58' WEST, 302.50 FEET TO STEWART AVENUE; THENCE NORTH 0°03' EAST, 140.67 FEET ALONG STEWART AVENUE; THENCE ON A CURVE TO THE RIGHT WITH A RADIUS OF 20 FEET, THROUGH AN ANGLE OF 89°52'20" FOR LENGTH OF 31.37 FEET; THENCE NORTH 89°55'20" EAST, 282.54 FEET; THENCE SOUTH 0°03' WEST, 160.88 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED AUGUST 26, 2010, IN BOOK 810 PAGE 6016, AS INSTRUMENT NO. 769316.

Subject to

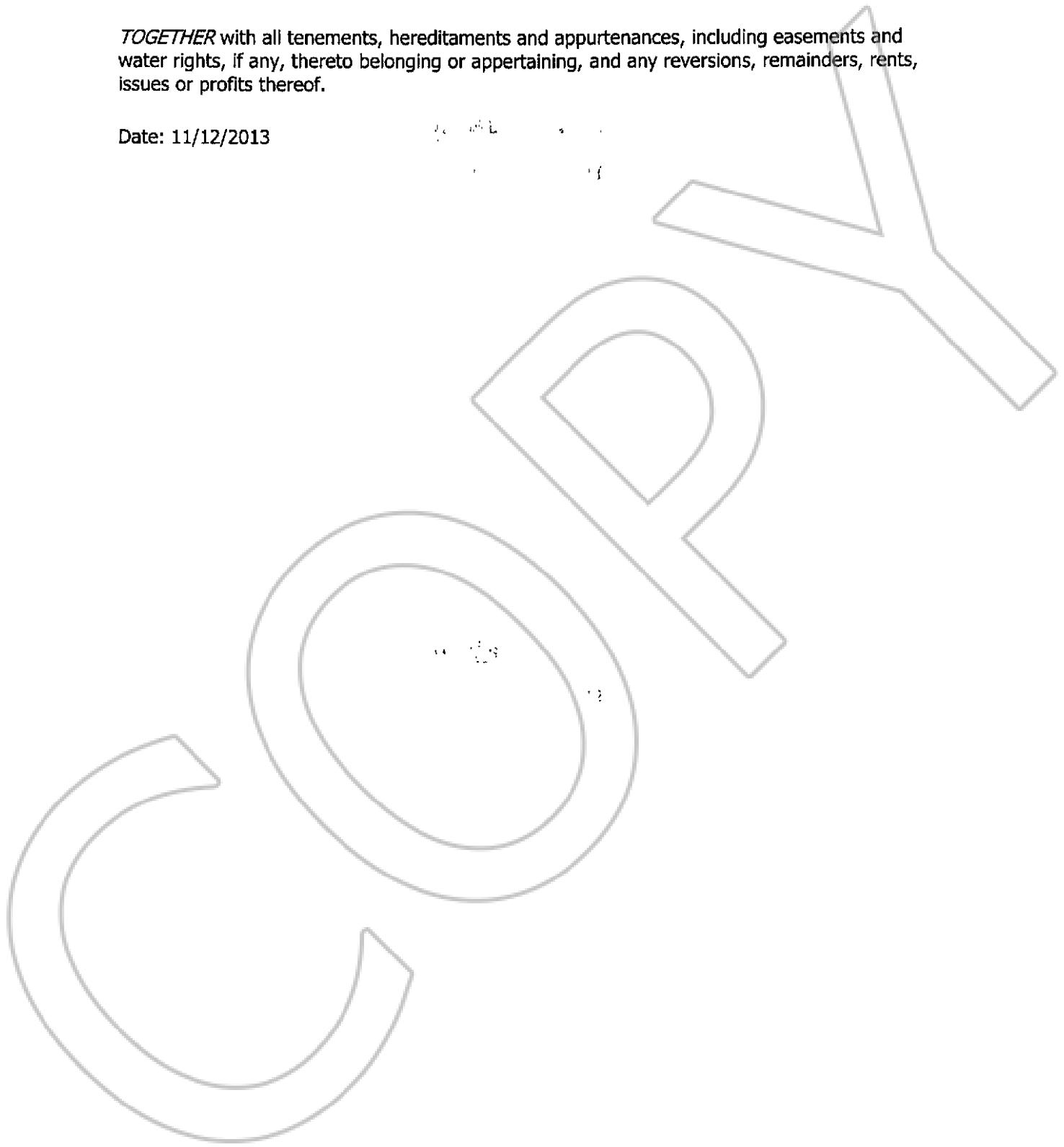
1. All general and special taxes for the current fiscal year.

2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/12/2013

11/12/2013



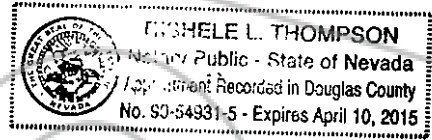
11/12/2013

Colin P. Tams 11/12/13
Colin P. Tams

STATE OF **NEVADA**)
 : ss.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on 11/12/13 by
Colin P. Tams.

Roberta J. Thompson
Notary Public
(My commission expires: 4/10/15)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
November 12, 2013 under Escrow No. .