

RECORDING REQUESTED BY AND
MAIL TO:

Town of Gardnerville
1407 Hwy. 395 North
Gardnerville, NV 89410

Doc Number: **0834529**

11/22/2013 04:32 PM
OFFICIAL RECORDS
Requested By
TOWN OF GARDNERVILLE

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 4 Fee: \$ 0.00
BK: 1113 Pg: 5336 RPTT # 2



Deputy: sd

WATER RIGHTS GRANT, BARGAIN, SALE DEED

COMES NOW, Michael & Annette S. Philip, hereinafter referred to as "Grantor" and the TOWN OF GARDNERVILLE, hereinafter referred to as "TOWN" and/or "Grantee", and for good and valuable consideration, the terms of which are as set forth hereinbelow, receipt of which is hereby acknowledged, by this Deed convey(s) to Grantee as its sole and separate property the water right described hereinbelow:

WITNESSETH

WHEREAS, Grantor owns a certain surface water right as decreed from the Alpine Decree, Civil No. D-183 BRT, which may be identified as Right Number 385-000-B-15
1320-32-815-005
appurtenant to Douglas County Assessor's Parcel Number 25-283-18, which right is the subject of a general assessment from the United States District Court Water Master. Grantor is also identified by Claimant Number 000566; and

WHEREAS, Grantor desires to convey, and Grantee desires to accept, all that water right of the Grantor referenced within this Deed; and

WHEREAS, upon the recordation of this Deed, Grantee shall take all steps necessary to record this Deed, and to notify the United States District Court Water Master and the Nevada Division of Water Resources of the conveyance of the water right of Grantor to Grantee.

NOW, THEREFORE, for and in consideration of Grantee's payment of all general assessment by the United States District Court Water Master due, and to become due in the future, and other good and valuable consideration as is set forth herein, receipt of which is hereby acknowledged, Grantor hereby grants and conveys to Grantee Water Right Number 385-000-B -15 appurtenant to Douglas County Assessor's Parcel Number 25-283-18 1320-32-815-005, which right may also be referenced by Grantor's Claimant Number of 000566. Upon Grantor's recordation of this Deed, and Grantee's notification to the United States District Court Water Master and the Nevada Division of Water Resources, the water right transferred hereby shall become the property of the Grantee, which shall be solely responsible hereinafter for the payment of any and all general assessments due, or to become due, to the United States District Court Water Master for the water right transferred herein.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 5th day of November, 2013.

GRANTOR:

Michael Philips Sr.
Michael Philips, Sr.

GRANTOR:

Annette S. Philips
Annette S. Philips

ACKNOWLEDGEMENT

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On November 4, 2013, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Annette S. Philips, known to me to be the signer(s) whose name(s) is/are subscribed to the within instrument and acknowledged that he/she/they executed the same.

WITNESS my hand and official seal.



Carol A. Louthan

NOTARY PUBLIC

ACKNOWLEDGEMENT

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On November 5, 2013, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Michael Philips, known to me to be the signer(s) whose name(s) is/are subscribed to the within instrument and acknowledged that he/she/they executed the same.

WITNESS my hand and official seal.



Carol A. Louthan

NOTARY PUBLIC

The Deed hereinabove set forth is hereby accepted this 12th day of November, 2013.

[Signature]
GARDNERVILLE TOWN MANAGER

ACKNOWLEDGEMENT

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On November 12, 2013, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Tom Dallaice known to me to be the signer(s) whose name(s) is/are subscribed to the within instrument and acknowledged that he/she/they executed the same.

WITNESS my hand and official seal.

[Signature]
NOTARY PUBLIC

