6

APN: 1419-11-002-022

RECORDING REQUESTED BY and AFTER RECORDING MAIL THIS DOCUMENT TO:

Rachelle J. Nicolle Ltd. Attorney at Law 1662 Highway 395, Suite 214 Minden, NV 89423

MAIL TAX STATEMENTS TO GRANTEE:

Justin L. Moore & Jennifer J. Ho 3459 Alpine View Court Carson City, NV 89705

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Doc Number: 0834552

11/25/2013 11:14 AM OFFICIAL RECORDS Requested By: RACHELLE NICOLLE

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder



GRANT DEED

For no consideration and by Court Order, KATHY SUMMERS, Personal Representative and Administrator of the Estate of CURT MOORE, also known as CURTIS L. MOORE, and CURTIS LEE MOORE, a single man, now deceased,

Hereby GRANTS to JUSTIN L. MOORE, an unmarried man, as to a 25% interest, and JENNIFER J. HO, a married woman as her sole and separate property, as to a 25% interest, as tenants in common, and not joint tenant, in

the following real property situated in the County of Douglas, State of Nevada:

Lot 70, as shown on the map of ALPINE VIEW ESTATES NO. 3, filed in the office of the County Recorder of Douglas County, Nevada, on April 16, 1973, as Document No. 65319. APN: 1419-11-002-022

Together with the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversions, remainder and remainders, rents, issues, and profits thereof.

The undersigned Grantor declares:

Documentary transfer tax is \$0.00. No consideration given. This conveyance transfers the deceased Grantor's 50% interest in the real property to his two children by Court Order. This is a transfer of property to the deceased grantor's two children who are related within the first degree of lineal consanguinity.

BK . 1113 PG 5432 11/25/2013

Dated: November ________, 2012.

KATHY SUMMERS

Personal Representative and Administrator of the

Estate of Curtis Lee Moore,

also known as Curt Moore & Curtis L. Moore, deceased

Acknowledgment

State of Nevada) County of Douglas)

This instrument was acknowledged before me on November

, 2012, by KATHY SUMMERS.

Notary Public

SUSAN C. HAPPE
Notary Public, State of Nevada
Appointment No. 02-73453-5
My Appt. Expires Feb 15, 2014