A.P.N.:

1022-18-002-016

File No:

12142-2456714 (MO)

R.P.T.T.:

\$518.70 C

DOC # 834557 11/25/2013 11:26AM Deputy: AR OFFICIAL RECORD Requested By: First American Title Mindel

Douglas County - NV
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$15.00 BK-1113 PG-5442 RPTT: 518.70



When Recorded Mail To: Mail Tax Statements To: Budi J. Pramono and Marisa S. Pramono 776 Leyland Drive Diamond Bar, CA 91765

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael J. Zuppan and Paula A. Zuppan, Trustees of The Zuppan Family Trust Dated January 6, 2003

do(es) hereby GRANT, BARGAIN and SELL to

Budi J. Pramono and Marisa S. Pramono, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 47, BLOCK A, AS SHOWN ON THE MAP OF HOLBROOK HIGHLANDS, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 22, 1978, AS DOCUMENT NO. 18825.

Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/24/2013

BK 1113 PG-5443

834557 Page: 2 of 2 11/25/2013

The Zuppan Family Trust Dated January 6,

2003

Paula A. Zuppan, Trustee

STATE OF NEVADA

: SS.

COUNTY OF CARSON)

CITY

M. OMOHUNDRO

Notary Public, State of Nevada Appointment No. 99-57872-5 My Appt. Expires Jan. 27, 2016

This instrument was acknowledged before me on

Michael J. Zuppan and Paula A. Zuppan

Notary Public

(My commission expires: _

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 10/29/2013 under Escrow No. 12142-2456714