

DOC # 834557  
11/25/2013 11:26AM Deputy: AR  
**OFFICIAL RECORD**  
Requested By:  
First American Title Mindel  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$15.00  
BK-1113 PG-5442 RPTT: 518.70



A.P.N.: 1022-18-002-016  
File No: 12142-2456714 (MO)  
R.P.T.T.: \$518.70 C

When Recorded Mail To: Mail Tax Statements To:  
Budi J. Pramono and Marisa S. Pramono  
776 Leyland Drive  
Diamond Bar, CA 91765

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Michael J. Zuppan and Paula A. Zuppan, Trustees of The Zuppan Family Trust Dated  
January 6, 2003

do(es) hereby *GRANT, BARGAIN and SELL* to

Budi J. Pramono and Marisa S. Pramono, husband and wife as joint tenants with right of  
survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 47, BLOCK A, AS SHOWN ON THE MAP OF HOLBROOK HIGHLANDS, FILED IN THE  
OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 22,  
1978, AS DOCUMENT NO. 18825.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements  
now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and  
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,  
issues or profits thereof.

Date: 10/24/2013

