

DOC # 834593
11/25/2013 02:50PM Deputy: AR
OFFICIAL RECORD
Requested By:
First American Title Mindel
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-1113 PG-5601 RPTT: EX#005



A.P.N.: 1320-11-001-010
File No: 12142-2457337 (MO)
R.P.T.T.: \$0.00 # 5

When Recorded Mail To: Mail Tax Statements To:

John L. Marshall

1326 Sander Lane
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John L. Marshall, a married man and spouse of grantee here

do(es) hereby *GRANT, BARGAIN and SELL* to

Ananda C. Marshall, a married woman as her sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

PUMPHREY PARCEL NO. 1B AS SHOWN ON PUMPHREY RECORD OF SURVEY MAP:

A PARCEL OF LAND, LOCATED IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 13 NORTH, RANGE 20 EAST, MDB&M, DOUGLAS COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 11, PROCEED SOUTH 89°59'11" EAST, 1,644.98 FEET TO A POINT;
THENCE SOUTH 0°01'10" EAST, 892.50 FEET, TO THE NORTHEAST CORNER AND TRUE POINT BEGINNING OF THIS PARCEL; THENCE CONTINUE SOUTH 0°01'10" EAST, 842.50 FEET, TO THE SOUTHEAST CORNER; THENCE NORTH 89°59'11" WEST, 264.16 FEET, TO A POINT OF TANGENT CURVATURE; THENCE AROUND A CURVE TO THE RIGHT, HAVING A RADIUS OF 20.00 FEET, A CENTRAL ANGLE OF 89°51'44", AND A LENGTH OF 31.37 FEET, TO A POINT OF TANGENCY; THENCE NORTH 0°07'27" WEST, 822.55 FEET, TO THE NORTHWEST CORNER; THENCE SOUTH 89°59'11" EAST, 285.65 FEET, TO THE TRUE POINT OF BEGINNING, CONTAINING 5.51 ACRES, MORE OR LESS.

NOTE: ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED APRIL 10, 2001 BOOK 0401, PAGE 2067, AS INSTRUMENT NO. 0511996.

Subject to

1. All general and special taxes for the current fiscal year.



- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST John L. Marshall MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE TO Ananda C. Marshall.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/20/2013

John L. Marshall
John L. Marshall

Ananda C. Marshall
Ananda C. Marshall

STATE OF **NEVADA**)
COUNTY OF Douglas)
:ss.

This instrument was acknowledged before me on 11-22-13 by John L. Marshall

Heide Lorraine Cruz
Notary Public
(My commission expires: 9-12-2016)

